

1660
681

\$5:

ASSIGNMENT OF MORTGAGE

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33

ATTEST:

By: [Signature]
Its VICE PRESIDENT

55:

Given under my hand and official seal this 24th day of May, 1985.

~~100~~ 250
 100
 350

Mary Lane P. Decker
Notary Public

STATE OF ALABAMA, COUNTY OF CO.
I CERTIFY THIS
INSTRUMENT TO BE THE

Rec. 250
Ind. 100
350

My Commission
Larry Halcomb