| | B. J. Jackson | | | Cahaba Title. Inc. 1970 Chandalar South Office Park Petham, Alabama 35124 |
|--|---|--|--|---|
| | 2166 Hwy 31 Sout Pelham, Ala. 3512 Form Warranty Deed | 4 657 | | Representing St. Paul Title Insurance Corpo |
| STATE OF A | <u>_</u> |) } | KNOW ALL ME | N BY THESE PRESENTS. |
| COUNTY OF | | usand Dollars | (\$1,000. | DOLLAI |
| That in consi | | | • | a corporat |
| | signed grantor, | Crestwood Rea | | receipt of which is hereby acknowledge |
| the said GR | ANTOR does by these pre | sents, grant, bargain, two labors | , sen and convey o | nto bed real estate, situated in |
| 1925 1922 | Lot 195 Chandal Map Book 6 Page Judge of Probate | a 146 | | labama |
| 033 mg | Easements and Ro | estrictions of | Record | |
| | in Mai book 2 | 6 Page 655 | | eirs and assigns forever. |
| And sa their heirs ar brances, that assigns shall | aid GRANTOR does for it and assigns, that it is law; | itself, its successors fully seized in fee sir ell and convey the sa same to the said G | and assigns, cov nple of said pren ame as aforesaid, | enant with said GRANTEE, his, here ises, that they are free from all ence and that it will, and its successors are or their heirs, executors and assignments. |
| | TNESS WHEREOF, the execute this conveyance, | | | President, wh |
| this the | othday of | July | | 19_85_ |
| ATTEST: | | Secretary | Ву | 30 Suches |
| STATE OF | Alabama |) | — , <u></u> | President |
| COUNTY O | F Shelby |) Nolen J. Park | er a Notary P | ublic in and for said County, in said St |
| hereby certif | ythat B. J. Ja | | | |
| of the conte | oing conveyance, and wh | o is known to me, a | d with full auth | a corporation, is signed on this day that, being informative, executed the same voluntarily mmission expires June 29, 1987 |
| Given | under my hand and officia | al seal, this the | 9th day of | July .19 8 |
| | | | 11 MAIN | 1 V V (1/11/LAKA) |

THAT THE BOOK OF THE PARTY OF THE WAY TO SEE A SECTION OF THE PARTY OF