

556

STATE OF ALABAMA,
Shelby COUNTY.

ASSIGNMENT OF MORTGAGE

For value received, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Sam Lee Brent, Jr., A Single Man

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Volume 022, page 160, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 10th day of July, 1985.

ATTEST:

By: [Signature]
ITS Assistant Vice President

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]
ITS Real Estate Loan Officer

STATE OF ALABAMA,
Jefferson COUNTY.

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kenneth E. Little, Jr., whose name as R.E. Loan Officer of National Bank of Commerce, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said National Bank of Commerce.

Given under my hand and official seal this 10th day of July, 1985.

[Signature]
Notary Public

(Seal)

My Commission expires: MY COMMISSION EXPIRES SEPTEMBER 16, 1986

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT NO. 1000000000

Rec. 250
100
350

1985 JUL 11 AM 11:10

JUDGE OF PROBATE

NATIONAL BANK
of COMMERCE

P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202