

STATE OF Alabama
COUNTY OF Shelby

568

46000000148-500
471223

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Sara E. Comer, A Widow

in consideration of the sum of One and No/100 Dollars (\$1.00), to Me
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, I hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

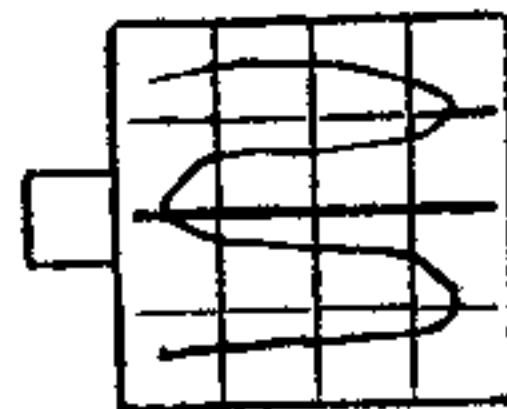
All that part of Section 22, Township 22 South, Range 2 West lying
East of U. S. Interstate 65, South of the North line of said Section
and North and West of the Southern Railroad right of way.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. L. Cagley

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Brenda Bowen



S22T22SR24

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 4th day of June, 1985.

WITNESS:

Sara E. Comer (Seal)

_____ (Seal)

STATE OF

)

COUNTY OF

)

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Sara E. Comer, A widow whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that being informed of the contents of the instrument she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 4th day of June, 1985.

Larry D. Gravitt
Notary Public
ALABAMA

ALABAMA POWER COMPANY

WE NO. 460000-001485

DIVISION WESTERN

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN CALERA

DISTRICT MONTEVALLO

DRAWN BY SANFORD

DATE 3-18-85

SCALE NTS

FT. PER INCH

SECT. 22

TOWNSHIP 22S

RANGE 2W

MAP REFERENCE C-9583D-17

AFCD TO BILL
CUSTOMER \$389.10 FOR
UG SERVICE PER
MP 715-110.

VAN COMER
LFRWD-(2) 2T HP
VD=1.8% FL=2.6%

POND

PAVED

CO RD 310

AL

"CLARA
NEAL"

I-35/5
-5/8" NJU ANC
-5/16" GW
-15 KVA CSP
CL=16.6 KW

CLEAR

RULING SPAN 400'

I-35/5
-5/8" NJU ANC
-5/16" GW
-PCP

Deed TAX .50
Rec 7.50
Ind 1.00
9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL 11 PM 12:21

Thomas W. Thompson, Jr.
JUDGE OF PROBATE

R-5/8" NJU ANC
-5/16" GW
I-DE

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED