

STATE OF Alabama)  
COUNTY OF Shelby)

568

46000000 148-500

471223

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Sara E. Comer, A. Widow

in consideration of the sum of One and No/100 Dollars (\$1.00), to Me  
in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
acknowledged, I. hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain, and  
the right to permit other corporations and persons to construct, install, operate  
and maintain, along routes to be selected by the grantee, (generally shown cross-  
hatched on the attached drawing) its successors or assigns, all poles, wires, con-  
duits, cables, transclosures and other appliances and facilities useful or necessary  
in connection therewith for the overhead and underground transmission and distribu-  
tion of electric power and for the overhead and underground communication service,  
upon, over, under and across the following described land, situated in \_\_\_\_\_

Shelby County, Alabama:

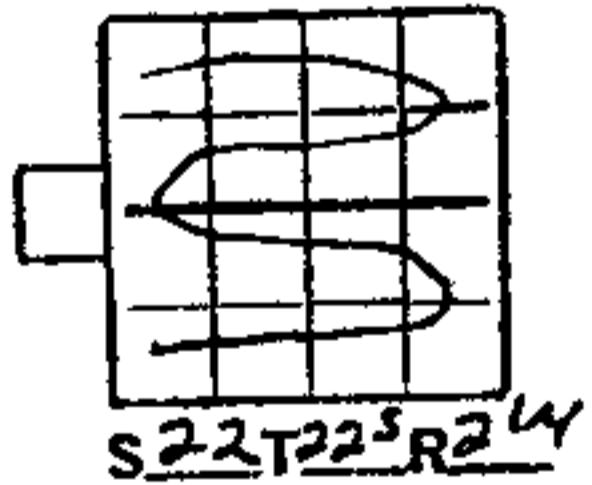
All that part of Section 22, Township 22 South, Range 2 West lying  
East of U. S. Interstate 65, South of the North line of said Section  
and North and West of the Southern Railroad right of way.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. L. Clegg

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Brenda BoweM



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 4<sup>th</sup> day of June, 1985.

WITNESS:

Sara E. Comer (Seal)

(Seal)

STATE OF )  
COUNTY OF )

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Sara E. Comer, A widow whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 4<sup>th</sup> day of

June, 1985.

Larry D. Gravitt  
Notary Public, State of Alabama  
ALABAMA

DIVISION WESTERN

TOWN CALERA

ALABAMA POWER COMPANY  
SKETCH OF PROPOSED WORK

WE NO. 460000-001485

DISTRICT MONTEVALLO

ESTIMATE NO.

DRAWN BY SANFORD

DATE 3-18-85

SCALE NTS

FT. PER INCH

SECT. 22 TOWNSHIP 22S RANGE 2W

MAP REFERENCE C-95830-17

APCO TO BILL  
CUSTOMER \$389.10 FOR  
UG SERVICE PER  
MP 715-110.

VAN COMER  
LFRWD-(2) 2T HP  
VD=1.8% FL=2.6%

POND  
PAVED

CD RD 310  
CD RD 310  
CLARA NEAL

I-35<sup>15</sup>  
-5/8" NJU ANC  
-5/16" GW  
-15 KVA CSP  
CL=16.6 KW

RULING SPAN 400'

I-35<sup>15</sup>  
-5/8" NJU ANC  
-5/16" GW  
-PCP

CLEAR



Deed TAX .50  
Rec 7.50  
Jud 1.00  
9.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT IS TRUE  
1985 JUL 11 PM 12:21

Thomas J. McPherson, Jr.  
JUDGE OF THE STATE

2461

R-5/8" NJU ANC  
-5/16" GW  
I-DE

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED