

STATE OF ALABAMA )

COUNTY OF SHELBY )

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By Robert F. Bass

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

We, W. P. Buck & Wife Janie B. Buck

for and in consideration of the sum of

FIFTY & 00/100

Dollars (\$ 50.00 ) to Us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, We hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of the strip of right of way described herein-after which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the West Half of Northeast Quarter (W $\frac{1}{2}$  of NE $\frac{1}{4}$ ) of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, said strip of right of way being more particularly described as follows:

To reach the point of beginning of said strip of right of way, commence at the Southeast corner of Section 10, Township 19 South, Range 2 West; thence run North along the East boundary line of said Section 10 a distance of 162.8 feet to a point; thence turn an angle to the left of 133 degrees 41 minutes and run South 46 degrees 10 minutes West a distance of 839.5 feet to a point; thence turn an angle to the left of 16 degrees 53 minutes and run South 29 degrees 17 minutes West a distance of 252.6 feet to a point; thence turn an angle to the right of 18 degrees 19 minutes and run South 47 degrees 36 minutes West a distance of 272.3 feet to a point; thence turn an angle to the right of 03 degrees 28 minutes and run South 51 degrees 04 minutes West a distance of 191.8 feet to a point; thence turn an angle to the right of 07 degrees 57 minutes and run South 59 degrees 01 minute West a distance of 212.8 feet to a point; thence turn an angle to the right of 01 degree 57 minutes and run South 60 degrees 58 minutes West a distance of 199.6 feet to a point; thence turn an angle to the right of 13 degrees 40 minutes and run South 74 degrees 38 minutes West a distance of 271.1 feet to a point; thence turn an angle to the right of 05 degrees 03 minutes and run South 79 degrees 41 minutes West a distance of 277.0 feet to a point; thence turn an angle to the right of 35 degrees 24 minutes and run North 64 degrees 55 minutes West a distance of 205.8 feet to a point; thence turn an angle to the left of 10 degrees 39 minutes and run North 75 degrees 34 minutes West a distance of 308.3 feet to a point; thence turn an angle to the left of 88 degrees 49 minutes and run South 15 degrees 37 minutes West a distance of 35 feet to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs South 15 degrees 37 minutes West a distance of 170.9 feet to a point; thence turn an angle to the right of 10 degrees 32 minutes and run South 26 degrees 09 minutes West a distance of 224.8 feet to a point; thence turn angle to the right of 30 degrees 39 minutes and run South 56 degrees 48 minutes West a distance of 104 feet to a point, such point being the point of ending of said strip of right of way. In witness whereof we have hereunto set our hands and seals this the 7th day of June, 1985.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

WITNESS:

W. P. Buck (SEAL)  
Janie B. Buck (SEAL)  
Al. Power Co. (SEAL)

STATE OF ALABAMA )

COUNTY OF )

I, C. J. Abercrombie, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that

W. P. Buck & Wife Janie B. Buck

whose name S. Gre signed to the foregoing instrument and who Gre  
known to me, acknowledged before me on this day that, being informed of the  
contents of the instrument They executed the same voluntarily, on  
the day the same bears date.

Given under my hand and official seal this the 7 day of June,  
1985.

C. J. Abercrombie

NOTARY PUBLIC STATE AT LARGE

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STATE OF ALA. COUNTY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 JUL 11 PM 12:19

Thomas G. Henderson  
JUDGE OF THE COURT

Deed TAX. 50  
Rec 5.00  
Ind 1.00  
6.50