This instru	nent was prepared by	\$36	Grantee Address:	1009 Bluegrass Dr.
(Name)	DOUGLAS ROGERS		,	Alabaster, AL 35007
(Address)	1920 MAYFAIR DRIVE	<del></del>		
Corporation	Form Warranty Deed _ LAN	ND TITLE COMPAN	NY OF Al.ABAMA, Birmingham, A	labama
STATE OF	ALABAMA	}	WMOIII ATT MENDY	WURSE BRESENING
COUNTY OF SHELBY			KNOW ALL MEN BY THESE PRESENTS.	
That in con	sideration of Sixty Four T	housand Five	Hundred and no/100	DOLLARS,
to the unde	rsigned grantor, Pathway H	omes, Inc.		a corporation
the said GF an undivide	LANTOR does by these preser	est and unto	ain, sell and convey unto O ALB, Ltd., an Alabama	of which is hereby acknowledged, bye L. Heer and Kathy S. Heer limited partnership, an lestate, situated in
•	SHELBY COUNTY, ALAB	AMA		
	Lot 11, Block 7, according Fourth Addition, as really County	corded in i		
<u>∞</u>	Subject to restrictions, easements, rights-of-way and building lines of record.			
PAGE 648	Subject to taxes for 19	85.		
033, #	\$64 122 00 of the n	irchaso price	e hereof was paid fr	om a mortoago loan
	closed simultaneously	herewith.	·	om a moregage roun
800K	STATE OF A THE V	His ar ca. Trus Trus	Lac 2.50 Ind. 2.00	
	1985 JUL 11	AH 10: 20	500	
* TO H /	VE AND TO HOLD, To the	_	this her or their beirg and	sesions forever
And so their heirs are trances, that assigns shall	aid GRANTOR does for itsel ad assigns, that it is lawfully t it has a good right to sell a	f, its successors seized in fee s nd convey the seid the said	s and assigns, covenant w imple of said premises, the same as aforesaid, and the	ith said GRANTEE, his, her or at they are free from all encum- at it will, and its successors and eir heirs, executors and assigns
IN WI	TNESS WHEREOF, the said execute this conveyance, here	GRANTOR by		President, who is
this the	28 day of June	<del>- , </del>	19_85	
ATTEST:  PATHWAY HOMES, INC.				
	S	ecretary	Ву	President
STATE OF	ALABAMA	)	•	4 1 401-1011
COUNTY O	F JEFFERSON the undersigned	<b>,</b>	a Notary Public in a	nd for said County, in said State,
hereby certif	ythat David J. Davis			Service of the servic
whose name to the forego	as President of oing conveyance, and who is			a corporation, is signed this day that, being informed cuted the same voluntarily for
Given	under my hand and official sea	d, this the 2	8 day of June	19 85
FORM 22			X tours	otary Public