



ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, PRIVATE TELEVISION CABLE SYSTEMS, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

THE RIVERCHASE ARCHITECTURAL COMMITTEE HAS SET A MINIMUM 35' FRONT BUILDING LINE ON ALL LOTS EXCEPT WHERE OTHERWISE SHOWN. THE 35' MINIMUM FRONT BUILDING LINE MAY BE REDUCED UPON REVIEW AND APPROVAL BY THE RIVERCHASE ARCHITECTURAL COMMITTEE AND IN ACCORDANCE WITH ANY APPLICABLE CITY OF HOOVER ZONING REQUIREMENTS AND REGULATIONS.

RIVERCHASE COUNTRY CLUB

21ST ADDITION

SITUATED IN THE SW/4 OF SE 1/4, SEC. 26 & THE NE 1/4, NE 1/4 OF SEC. 25, ALL IN TWP. 19-3 R. 3-W, SHELBY COUNTY, AL.
DATE: JAN. 24, 1985 SCALE: 1"=50'



Laurence D. Weigand Reg. P.E. & L.S. #10915
1700 So. 29th Court, Homewood, AL, 35209
Ph. 871-7620

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Laurence D. Weigand, P.E., Engineer-Land Surveyor, State of Alabama, and Harbert-Fruitbale Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB 21ST ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that they are the owners of said land and that the same are not subject to any mortgage.

Dated: May 30, 1985

BY: Laurence D. Weigand
Laurence D. Weigand Reg. P.E. & L.S. #10915

BY: Harbert-Fruitbale
Designated Officer for Harbert-Fruitbale Joint Venture

BY: Ed Miller
Designated Officer for Harbert-Fruitbale Joint Venture

STATE OF ALABAMA
SHELBY COUNTY

I, Sharon A. Browning, Notary Public in and for said County and State, do hereby certify that Laurence D. Weigand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 30th day of MAY, 1985.

BY: Sharon A. Browning
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, Jada Sims Hilger, Notary Public in and for said County and State, do hereby certify that Donald L. Batson and Edwin H. Dixon, whose names are signed to the foregoing certificate as designated officers for Harbert-Fruitbale Joint Venture, Owner, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 10th day of July, 1985.

BY: Jada Sims Hilger
Notary Public

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weigand, as Surveyor, at the instance of Harbert-Fruitbale Joint Venture, Owner, and has been exhibited to this council, said plat or map being further identified by a recital of the approval of this council, signed by the city clerk of even date herewith. But this shall not be construed as an assumption of opinion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, James Sims, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 14 day of June, 1985.

APPROVED: Ed Cagle DATE: 6-10-85
City Clerk

APPROVED: James Sims DATE: 6-12-85
City Clerk

APPROVED: John Hill DATE: 7-9-85
Sanitary Engineer/Health Officer