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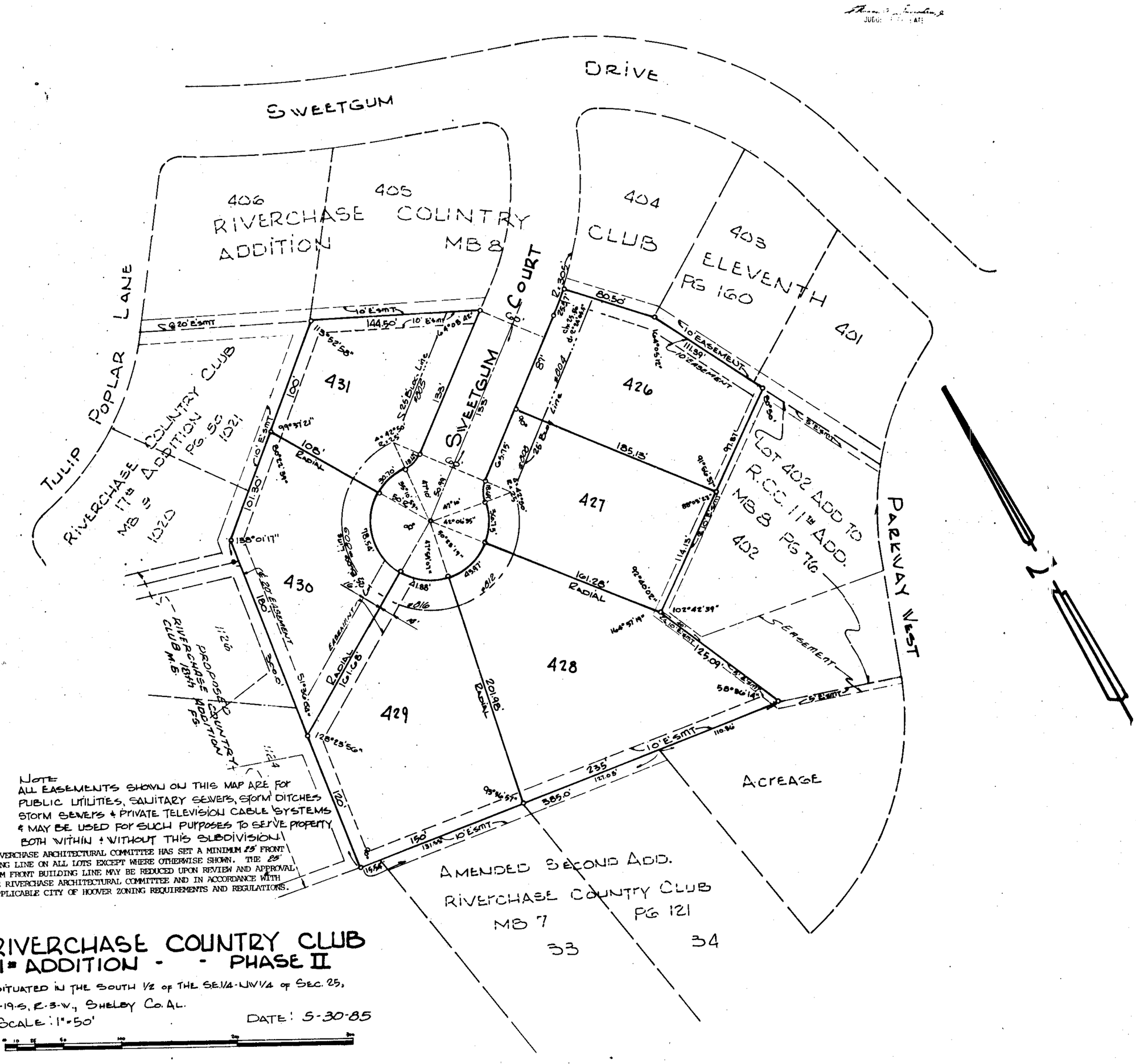
Shelby Cnty Judge of Probate,AL
07/11/1985 12:00:00AM FILED/CERT

MAP BOOK 9 PAGE 87

City of Hoover

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JUL 11 AM 8 04
JUDGE OF PROBATE



NOTE
ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES STORM SEWERS & PRIVATE TELEVISION CABLE SYSTEMS & MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN & WITHOUT THIS SUBDIVISION.

THE RIVERCHASE ARCHITECTURAL COMMITTEE HAS SET A MINIMUM 25' FRONT BUILDING LINE ON ALL LOTS EXCEPT WHERE OTHERWISE SHOWN. THE 25' MINIMUM FRONT BUILDING LINE MAY BE REDUCED UPON REVIEW AND APPROVAL BY THE RIVERCHASE ARCHITECTURAL COMMITTEE AND IN ACCORDANCE WITH ANY APPLICABLE CITY OF HOOVER ZONING REQUIREMENTS AND REGULATIONS.

RIVERCHASE COUNTRY CLUB
11th ADDITION - - PHASE II

SITUATED IN THE SOUTH 1/2 OF THE SE1/4-NW1/4 OF SEC. 25, T-19-S, R-3-W., SHELBY CO. AL.

SCALE: 1"=50' DATE: 5-30-85

LAURENCE D. WEYGAND. REG. P.E. & LS #10373
1700 So. 29th COURT, HOMEWOOD, AL 35209
PH. 871-7620

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, and Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB - 11th ADDITION PHASE II showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block and showing the relations of the land to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said land and that the same are not subject to any mortgage.

Dated: MAY 30, 1985.

HARBERT-EQUITABLE JOINT VENTURE, OWNER

BY: Laurence D. Weygand
Laurence D. Weygand-Reg. P.E. & L.S. #10373

BY: Donald L. Britton

BY: E. W. Dillard

STATE OF ALABAMA,
JEFFERSON COUNTY)

I, SHARON A. BROWNING, as Notary Public in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate, as Engineer-Land Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 30th day of MAY, 1985. BY: Sharon A. Browning
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, Tada Sims Hilyer, as Notary Public in and for said County and State, hereby certify that _____ Donald L. Britton, and Edwin W. Dillard, whose names are signed to the foregoing certificate as qualified officers of Harbert-Equitable Joint Venture, owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 10th day of July, 1985. BY: Tada Sims Hilyer
Notary Public

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture owner, and has been exhibited to this council, said plat or map being further identified by a recital of the approval of this council, signed by the city clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown or said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Anita Steiner, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 17 day of June, 1985.

APPROVED BY: C. L. Cagle, Vice-CHAIRMAN PLANNING & ZONNING COMMISSION DATE: 6-10-85

APPROVED BY: Anita Steiner, CITY CLERK OF HOOVER DATE: 6-17-85

APPROVED BY: _____, SANITARY ENGINEER and/or COUNTY HEALTH OFFICER DATE: 7-9-85

PICAS & NONPAREILS
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