| ASSIGNMENT OF MORTGAGE |
|--|
| STATE OF ALABANA \ 49 2 |
| JEFFERSON COUNTY) |
| KNOW ALL HEN BY THESE PRESENTS, That SouthTrust Mortgage Corporation for value |
| received to it in hand paid by <u>FEDERAL HOME LOAN MORTGAGE CORPORATION</u> |
| hereinafter called Assignee, does |
| hereby grant, bargain, sell and convey and assign unto the said Assignee that certain |
| mortgage executed to it by Frank R. Bridges and wife, JoAnn V. Bridges |
| and recorded in Volume 013 , Page 316 , of the records of the Probate Court |
| of Shelby County, Alabama, together with the debt secured thereby and |
| all right, title and interest in and to the property therein described, without recours |
| against the said SouthTrust Mortgage Corporation. |
| IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused this conveyance |
| to be signed by Hubert E. Rawson, Jr. its Vice President on February 7. |
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| 19 85 INSTANTANT MORTGAGE CORPORATION INSTANTANTANT MORTGAGE CORPORATION |
| 1985 JUL 10 AH II: 04 By Must Summa |
| Vice President |
| Hubert E. Rawson, Jr. |
| STATE OF ALABAMA) JEFFERSON COUNTY) |
| en and State in said County, hereby |
| certify that Hubert E. Rawson, Ji |
| Portgage Corporation is signed to the foregoing conveyance, and who is mind the conveyance conveyance corporation is signed to the foregoing conveyance, and who is more than the conveyance conveyance, and before me this day, that, being informed of the contents of the conveyance knowledged before me this day, that, being informed of the contents of the conveyance knowledged before me this day, that, being informed of the contents of the conveyance, and who is signed to the foregoing conveyance, and who is signed to the same voluntarily for and as a signed to the same voluntarily for and as a signed to the same voluntarily for and as a signed to the same voluntarily for and as a signed to the same voluntarily for and a signed to the same voluntarily for an account of the same voluntarily for a same |
| the act of said corporation. |
| "Given under my hand and official seal on February 7, 19.85 . |
| 1 1 1 X VIII LINE |
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| My commission expires $\frac{y-19-80}{}$ |
| SouthTrust Mortgage Corporation P.O. Box 7344-A Birmingham, Alabama 35253 |
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