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This Form furnished by:

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
Pelham, Alabama 35124  
Phone (205) 988-5600  
Policy Issuing Agent for  
SAFECO Title Insurance Company

This instrument was prepared by

(Name) Courtney H. Mason, Jr.

PO Box 360187

(Address) Birmingham, AL 35236-0187



CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty-eight thousand and NO/100THS (\$88,000.00)

to the undersigned grantor, Crestwood Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jack L. Newell and wife, Charlotte S. Newell

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

Lot 7, according to the survey of Chaparral, Second Sector, as recorded  
in Map Book 8 page 142 in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, rights of way, set back lines,  
limitations, if any, of record.

\$83,000.00 of the above recited purchase price was paid from a mortgage loan  
closed simultaneously herewith.

Grantees' Address: 4700 Wooddale Lane, Pelham, Alabama 35124.

**RECORDING FEES**

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JUL -9 AM 9:10

*Thomas W. Jackson, Jr.*  
JUDGE OF THE COURT

Mortgage Tax	\$	
Deed Tax		<u>5.00</u>
Mineral Tax		
Recording Fee		<u>2.50</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>8.50</u>

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B.J. Jackson  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 5th day of July 1985.

ATTEST:

CRESTWOOD HOMES, INC.

By *B.J. Jackson* President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned  
State, hereby certify that B. J. Jackson  
whose name as the President of Crestwood Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this the 5th day of July 1985.

Form ALA-33

Notary Public

My Commission Expires April 2, 1987