

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by ALABAMA FEDERAL SAVINGS
AND LOAN ASSOCIATION does hereby grant, bargain, sell and convey and
assign unto ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION all its right,
title and interest in and to a certain mortgage executed to it by RAYMOND J.
RONK & wife, MARY ANN RONK on the 1st day of July, 1985, and
recorded in Volume 033, Page 301, of the records of the Probate
Court of Shelby County, and, together with the debt secured thereby
and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard
its Sr. Vice President and attested by James R. Tarrant, III its Secretary,
(and its corporate seal to be hereto affixed), this the 1st day of July,
19 85 .

SOUTH STATES MORTGAGE CORPORATION

By Larry R. Hillard
Its Senior Vice President
Larry R. Hillard

ATTEST:

James R. Tarrant III
Secretary
James R. Tarrant, III
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County,
hereby certify that Larry R. Hillard whose name as Senior Vice President
of South States Mortgage Corporation, a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledge before me on this day, that,
being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 1st day of July, 1985.

STATE OF ALABAMA)
I CERTIFY)
INSTRUMENT)
FILED)

1985 JUL -9 AM 10:05

Notary Public
JUGG 11/11/85

Carla W. Richardson
NOTARY PUBLIC

My commission Expires

My Commission Expires November 2, 1987

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Lamar Ham