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County

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

Collateral Investment Company
a corporation organized and existing under the laws of the State of
Alabama does hereby grant, bargain, sell, convey, assign and deliver unto
New South Federal Savings Bank
Its successors and assigns, that certain mortgage executed by Alan N. Ray and wife Linda D. Ray
to Collateral Investment Company in the principal sum of \$ 84,000.00
dated the 25th day of June, 19 <u>85</u> and filed for
record on the 27 day of June . 19 85 in the Office
of the Judge of Probate of Shelby County, Alabama in Volume
032 at Page 272 together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to
the lands and property conveyed by said mortgage. This transfer is made
without recourse on the undersigned.
TO HAVE AND TO HOLD unto the said
New South Federal Savings Bank
its successors and assigns forever.
IN WITNESS WHEROF, the said Collateral Investment Company
has caused this instrument to be executed in its name by Ernest J. Hamic
its <u>Vice</u> President and its corporate
seal to be hereto affixed and attested by
its Assistant Secretary both of whom are thereunto duly
authorized, this the 27th day of June 19 83
(CORPORATE SEAL)
SATTEST: COLLATERAL INVESTMENT COMPANY
Judgaran Bylomen Stomen
Its / Assistant Secretary S Its Vice President
Its Assistant September 100 Pec. 250
AND THE AMERICAN TO THE PROPERTY OF THE PROPER
I, Brends Collier a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic
Alabama at Large, hereby certify that Ernest J. Hamic
and Judy Jone Whose names as Vice
President and Assistant Secretary respectively, of the Collected
Tryogtment Company a corporation, are signed to the foregoing conveyance,
and who are known to me acknowledge before me on this day that, being
informed of the contents of the conveyance, they as such officers and with
full authority, executed the same voluntarily for and as the act of said
corporation.
gives under my band and official seal, this the 27th day of
Given under my hand and official seal, this the $\frac{27 \text{th}}{19}$ day of June $\frac{19}{19}$ $\frac{85}{19}$
Brown Colle
AT L Paula I de
For the State of Alabama at Large M/63 This instrument was prepared by LUDY LONG
M/63 This Instrument was prepared by
C/o Colleteral Investment Company 2100 First Avenue, North Birmingham, Alabama 35203
Birmingham, Alabama 35203

Birmingham, Alabama 35203