THE CONTRACTOR OF THE PROPERTY OF THE PROPERTY

THE REPORT OF THE PROPERTY OF

3138

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by to National Bank of Commerce B. J. Harris and Denney Barrow of Birmingham, a National Banking Association dated <u>October 6, 1983</u> and recorded in the Probate Office of _Shelby County, Alabama, in Real Volume 437, Page 772, and for such considerat the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in ____ Shelby ____ County, Alabama to wit:

> Lot 21-A, according to the Resurvey of Lots 18, 19, 20, 21, 22, 23 and 24, amended map of Chase Plantation as recorded in Map Book 8, Page 111, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 21 day of June 1985

NATIONAL BANK OF COMMERCE OF BIRMINGHA a National Banking Association

1985 JUL -8 AN 11: 49

STATE OF JEFFFRSON TO J.SU

ITS: Senior Vice President

COUNTY OF JEFFFRSON

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3.50 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>John H. Holcomb, III</u> whose name as of National Bank of Commerce, a Senior Vice President corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the conte of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation

Adl Bank of Commerce

 ${\ll} {\it RG}$ iven under my hand and official seal this ____

MY COMMISSION EXPIRES JUNE 13, 1989

day of June