

State of Alabama }  
Shelby County.

This instrument was prepared by  
Central State Bank  
Carol J. J. J.

MORTGAGE

THIS INSTRUMENT is made and entered into this 28th day of June, 1985 by and between  
Jimmy Doss

Hereinafter called "Mortgagor", whether one or more and Central State Bank hereinafter called "Mortgagee".

WHEREAS, Jimmy Doss

is hereby indebted to the Mortgagee in the principal sum of Twenty five thousand two hundred ninety six and 50/100 Dollars (\$25,296.50) as evidenced by that certain promissory note of even date herewith, which bears interest as provided therein, which is payable in accordance with its terms, and which has a final maturity date of June 28, 1995

This loan is payable in 119 monthly payments of \$386.00 beginning on July 28, 1985 and one final payment of \$191.21 due on June 28, 1995.

NOW, THEREFORE, in consideration of the premises, and to secure the payment of the debt evidenced by said note and any and all extensions and renewals thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such extensions and renewals (the aggregate amount of such debt and interest thereon, including any extensions and renewals and the interest thereon, is hereinafter collectively called "Debt") and the compliance with all the stipulations herein contained, the Mortgagor does hereby grant, bargain, sell and convey unto the Mortgagee, the following described real estate, situated in Shelby County, Alabama (said real estate being hereinafter called "Real Estate"):

Commence at the intersection of the centerlines of the L & N Railroad and the Southern Railroad Main Line, in the town of Calera, Alabama; run thence south along the centerline of the L & N Railroad Main Line track a distance of 320.10 feet; thence turn an angle of 90 deg. 38 min. to the right and run west a distance of 198.55 feet to a concrete block wall and the point of beginning; thence turn an angle of 89 deg. 43 min. to the left and run South and in a line with said wall a distance of 150.00 feet; thence turn an angle of 89 deg. 43 min. to the left and run east, along the south line of north half of Block 6 of Dunstan's Map of the Town of Calera, Alabama a distance of 23.20 feet; thence turn an angle of 90 deg. 17 min. to the left and run north in a line with and through the centerline of a concrete block wall a distance of 150.00 feet to the north line of Block 6; thence turn an angle of 90 deg. 17 min. to the left and run West along the north line of Block 6 a distance of 23.20 feet to the point of beginning.

Commence at the intersection of the centerline of the L & N Railroad and the Southern Railroad mail line in the Town of Calera, Alabama; thence run south along the centerline of the L & N Railroad main line track a distance of 320.10 feet; thence turn an angle of 90 deg. 38 min. to the right and run West a distance of 150.85 feet to the Northeast corner of the Grantees lot being the point of beginning of the lot herein conveyed; thence turn an angle of 89 deg. 43 min. to the left and run south a distance of 150 feet to the south line of the north half of Block 6 of Dunstan's Map of the Town of Calera, Alabama; thence turn an angle of 89 deg. 43 min. to the left and run east a distance of 24.5 feet; thence turn an angle of 90 deg. 17 min. to the left and run north 150 feet to the north line of said Block 6; thence turn an angle of 90 deg. 17 min. to the left and run west along the north line of said Block 6 a distance of 24.5 feet to the point of beginning. Also known as a part of lots 466 and 467 according to Dare's Map of Calera, Alabama.

Commence at the intersection of the centerline of the L & N Railroad thence run South along the centerline of the L & N Railroad main track a distance of 320.10 feet; thence turn an angle of 90 deg. 38 min. to the right and run West a distance of 175.35 feet to the centerline of a concrete block wall and the point of beginning; thence turn an angle of 89 deg. 43 min. to the left and run south through and in line with the centerline of said wall a distance of 150 feet to the south line of the north half of Block 6 of Dunstan's Map of the Town of Calera, Alabama; thence turn an angle of 89 deg. 42 min. to the left and run East a distance of 24.50 feet; thence turn an angle of 90 deg. 17 min to the left and run North 150 feet along the end line of the centerline of a concrete wall a distance of 100 feet to the north line of said Block 6; thence turn an angle of 90 deg. 17 min to the left and run West a distance of 24.50 feet to the point of beginning.

All being situated in Shelby County, Alabama.

Central State Bank  
P. O. Box 180  
Calera, AL 35040

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ACKNOWLEDGEMENT FOR INDIVIDUAL(S)

State of Alabama }  
Shelby County }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that \_\_\_\_\_  
Jimmy Doss

whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date

Given under my hand and official seal this 28th day of June, 1985

*[Signature]*  
Notary Public

My commission expires:

STATE OF ALABAMA  
1 COPY  
INST. # 37.45  
7.50  
1.00  
46.45  
1985 JUL -3 PM 2:14

NOTARY MUST AFFIX SEAL

*[Signature]*  
JAMES H. HARRIS

ACKNOWLEDGEMENT FOR CORPORATION

State of Alabama }  
County }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that \_\_\_\_\_, a  
whose name as \_\_\_\_\_ of \_\_\_\_\_

corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public

My commission expires:

NOTARY MUST AFFIX SEAL

General State Bank  
P. O. Box 180  
Meritt, AL 35090

TO

MORTGAGE DEED

STATE OF ALABAMA

County

Office of the Judge of Probate

I hereby certify that the within mortgage was filed

in this office for record on the \_\_\_\_\_

day of \_\_\_\_\_, 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and was

duly recorded in Volume \_\_\_\_\_ of \_\_\_\_\_

Mortgages, at page \_\_\_\_\_, and examined.

Judge of Probate.

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