

470947

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 460000 002215

STATE OF ALABAMA,

County of SHELBYI (We) Leslie Green AND Wife Susan Green

as grantor(s)

for and in consideration of the sum of ONE AND NO/100Dollars (\$ 1.00)to US

in hand paid by Alabama Power Company, a

corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in SHELBY County, Alabama:

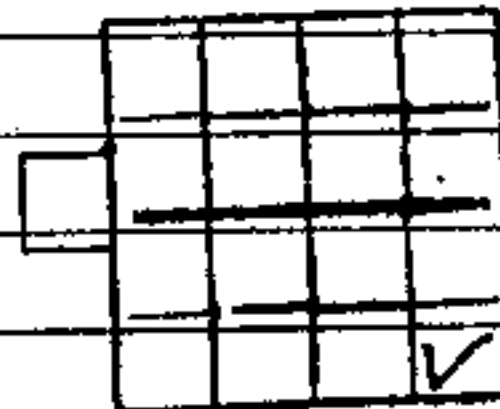
The West 6 FT. of the North 325 FT. of SE 1/4 of SE 1/4
of Section 34, Township 21 South, Range 3 West

BOOK 032 PAGE 916

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE



S34T21S R3W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal 5 thisthe 5th day of June, 19 85Leslie Green (Seal)Susan Green (Seal)

WITNESS:

(Seal)

(Seal)

STATE OF ALABAMA
County of Shelby }

I, THOMAS L. LAMAR, a Notary Public in and
for said County in said State, hereby certify that Leslie Green and wife Susan Green

whose name she signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument she executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 5th day of June, 1985

Deed tax 50
500
100
650

I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JUL -3 PM 3:13

Thomas L. Lamar
Notary Public

Parcel No. 470947

THE STATE OF ALABAMA

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

I hereby certify that the within instrument was

filed in my office for record on the

day of _____ 19__

at _____ o'clock _____ M. and duly

recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County.

STATE OF _____
County of _____ }

I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19__