

*D*

470655

State of Alabama

WE # 1700-09-00001-5-00

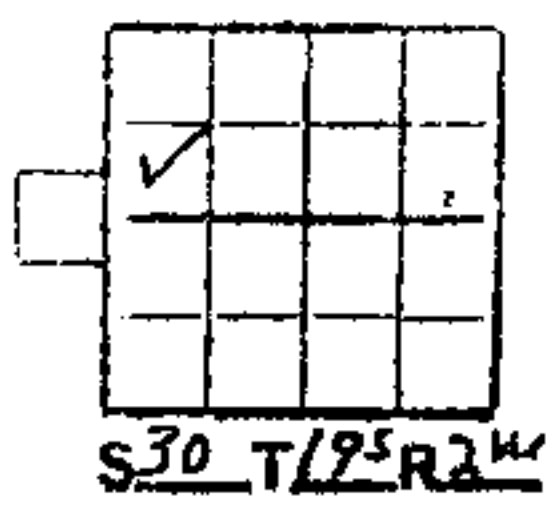
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

RIVERCHASE PROPERTIES

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER  
OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST.



This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.  
By R.C. COGGIN

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

BRENDA BOWEN

BOOK 032 PAGE 924

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said RIVERCHASE PROPERTIES (By: BHN Corporation) has caused this instrument to be executed in its name by William C. Hulsey as its President, and attested by Hugh Lazenby as its Vice-President, and its corporate seal to be hereto affixed, on this the 4th day of June, 1985.

Attest:

Hugh Lazenby

RIVERCHASE PROPERTIES  
By: BHN Corporation  
William C. Hulsey  
President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Brenda S. Taylor, a Notary Public, in and for said County in said State, hereby certify that William C. Hulsey whose name as President of RIVERCHASE PROPERTIES (BY: BHN Corporation) a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of June 1985.

Brenda S. Taylor  
Notary Public  
NOTARY PUBLIC  
ALABAMA

BOOK 032 PAGE 925



I: 167 KVA 19.5 KV DFRM  
 PROP. LOAD = 160 KVA  
 I: 200A UG FAULT INDICATOR  
 I: 1-90° 3' BEND 3' RADIUS

3 30 I: 14.7 KVA 138 KV OFF  
PROP. LMD: 160 KVA  
I: 200 A. UG FAULT IND

BOOK 032 PAGE 926

TYPE = UNCLASSIFIED  
DATE = 01-01-2001  
TIME = 10:00:00

| Buckeye<br>Woods? | Type of Unit |    |    |    | Total<br>Units |
|-------------------|--------------|----|----|----|----------------|
|                   | A            | B  | D  | F  |                |
| 5                 |              | 10 |    |    | 10             |
| 6                 |              |    | 10 |    | 10             |
| 7                 |              |    | 10 |    | 10             |
| 8                 |              |    |    | 10 | 10             |
| 9                 | 10           |    |    |    | 10             |
| 10                |              |    |    | 10 | 10             |
| TOTAL             | 10           | 10 | 20 | 20 | 60             |

1. C  
2. C  
3. F  
4. C  
5. F

