STATE OF Alabama ss COUNTY OF Jefferson	MIGR NAME <u>Michael T. Taylor</u>
COONTY OF	FNMA # 1010087432
RETURN TO	,
Amsouth Mortgage Co., INC.	FHA/VA/PMI # 0026137253
P. O. Box 847 BIRMINGHAM, ALABAMA 35201	·
BIRMINGHAM, ALABAMA SSECTION OF	F RECORDED LIEN
FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United states, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain bearing date of <a href="May 2nd">Mortgage</a> Mortgage  Bearing date of <a href="May 2nd">May 2nd</a> And	
executed by Michael T. Taylor, Sr. and Katl	Page 510 in the office of
recorded in Real Book, 402 the Judge of Probate Of Shell	Country
subsequently assigned to the undersigned.	
The said <u>Mortgage</u> and the indebtedness secured thereby are hereby cancelled, released and discharged.	
WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469	
TN WITNESS WHEREOF, the said AmSouth Mo	ortgage Company, Inc., has caused this
· · · · · · · · · · · · · · · · · · ·	ortgage Company, Inc., has caused this its LOAN ADMINISTRATION OFFICER  May  19 85
on this the 22nd day of	May 19 <u>85</u> .
	AMSOUTH MORTGAGE COMPANY, INC.  IT'S ATTORNEY-IN-FACT  Line Converse
PAGE	BY: GAYLA CROWSON
	TITLE: LOAN ADMINISTRATION OFFICER
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ATTEST:	
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· Xa wey	·
JAN TURLEY	
	·
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that GAYLA CROWSON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.	
GIVEN UNDER MY HAND AND OFFICIAL SEAL,	THIS THE 22nd DAY OF May
19 85. STATE OF ALL SPELSY CO.	
* INSTRUMENT VALORITATE	
1985 JUL -2 AH 8:59	NOTARY PUBLIC JENNIE GIBBS
Indu Jol 2 Mi C C C	
The Comme of the MY O	OMMISSION EXPIRES: MY COMMISSION EXPIRES NOV. 17. 1988
JUDGE SE FRISATE	
THIS INSTRUMENT WAS PREPARED BY	
AMSOUTH MORTGAGE COMPANY, INC.	(FORMERLY ENGEL MORTGAGE COMPANY, INC.)
AMSOUTH MORIGAGE COMPANY, INC. POST OFFICE BOX 847 BIRMINGHAM, AL 35201	