

(Name) Dale Corley, Attorney

(Address) _____



CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TEN THOUSAND AND NO/100 (\$110,000.00) Dollars

to the undersigned grantor, UNITED HOMEBUILDERS, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

PING HSU AND WIFE, FELISA T. HSU

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

Lot 72, according to the survey of MEADOW BROOK, ELEVENTH SECTOR, as recorded in Map Book 9, Page 6 A & B, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of ways, limitations, if any, of record.

\$80,000.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL -1 PM 1:34

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

Deed Tax - 30.00
Rec. 250
Ind. 1.00
33.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggins who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of June 1985.

ATTEST: UNITED HOMEBUILDERS, INC.
By Leonard W. Coggins Secretary Leonard W. Coggins President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned Leonard W. Coggins a Notary Public in and for said County in said State, hereby certify that Leonard W. Coggins whose name as President of United Homebuilders, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 26th day of June 1985.

Judith Whitman
Notary Public

Jeffrey L. L.
915 70