	SHELBY	County.	3	
			,	·
	#7572 <b>29</b>			
			ASSIGN	MENT OF MORTGAGE
	•		1301011	
	does hereby Company, Mo	grant, barga ontgomery, A re, dated as n mortgag	in, sell, con Alabama, as of Decembe se execute	REAL ESTATE FINANCING, INC.  onvey, assign and deliver unto Union Bank & Trust  of Trustee (hereinafter called Trustee) under a certain  of 1, 1984, with Alabama Housing Finance Authority,  ed by Leslie & Shelia Burch  gned, which mortgage is recorded in the office of the
	together with	obate of	Shelby Core	County, Alabama in BOOK 029 , page 311 , ed and the note therein described, and all right, title and to the land and property conveyed by said
	To have and	to hold unto	the Trustee,	, its successors and assigns forever.
	To reference when and the sundant and the sundant to the sundant t			
TC				has caused this instrument to be executed in its name $\frac{25 \text{ teap of}}{\text{June}}$ , $\frac{198}{5}$ .
5	ATTECT.			Real Estate Financing, Inc.
袋	7	•		
		N-V	· ·.	1.111/1.14/1.
7	By A	enda To	eur:	By: AWAMI /WY
ČĎ.		pping Redre	esentative	Its Vice-President
	- The second sec	•		
8	_	•	_	
æ	STATE OF A	L'ABAMA,	)	
ð		_	) ; ss:	
æ	Montgomery	_	) : ss: )	
2	Montgomery  I, the unders	County.	tary Public	in and for said County in said State, hereby certify
	Montgomery  I, the unders that Holley	County. signed, a No M. Stanley	tary Public , wi	in and for said County in said State, hereby certify hose name as Vice-President of Real Estate Fi
	Montgomery  I, the understhat Holley Inc.	County.  igned, a No M. Stanley , a Corpora	tary Public , wi	in and for said County in said State, hereby certify hose name as Vice-President of Real Estate Fig., is signed to the foregoing instrument, and
	I, the understhat Holley Inc. who is know contents of	County.  signed, a No.  M. Stanley  , a Corpora  n to me, act said instrum	tary Public , wi ation knowledged ent, (s)he, a	in and for said County in said State, hereby certify hose name as Vice-President of Real Estate Finesistent, is signed to the foregoing instrument, and before me on this day that, being informed of the as such officer and with full authority, executed the
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1 1 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	I, the understhat Holley Inc. who is know contents of same volunta	County.  signed, a No.  M. Stanley  , a Corpora  n to me, act said instrum  rily for and	tary Public , windstion knowledged ent, (s)he, a as the act of	in and for said County in said State, hereby certify hose name as Vice-President of Real Estate Financing instrument, and before me on this day that, being informed of the as such officer and with full authority, executed the of said Real Estate Financing Inc.  al this 25th day of June 1985.  Notary Public
OTA A	I, the understhat Holley Inc. who is know contents of same volunta	County.  signed, a No.  M. Stanley  , a Corpora  n to me, act said instrum  rily for and	tary Public , windstion knowledged ent, (s)he, a as the act of	in and for said County in said State, hereby certify those name as Vice-President of Real Estate Fine is signed to the foregoing instrument, and before me on this day that, being informed of the as such officer and with full authority, executed the of said Real Estate Financing, Inc.  al this 25th day of June 1985.  Notary Public  SIAIL STATA SELLEY CO.  I CERTIFY THIS PROPERTY OF THE PROPERTY O
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OTA A	I, the understhat Holley Inc. who is know contents of same volunta  Siven under  My Commiss THIS INSTRU	County.  signed, a Nome.  M. Stanley  , a Corporate and	August 30	in and for said County in said State, hereby certify hose name as Vice-President of Real Estate Fins is signed to the foregoing instrument, and before me on this day that, being informed of the as such officer and with full authority, executed the fail Real Estate Financing, Inc.  All this 25th day of June 1985.  Notary Public  STATE OF ALA SPILEY CO.  I CERTIFY INS.  INSTRUMENT TO FILE Rec. 250  INSTRUMENT TO FILE Rec. 250  1986 1985 JUL -1 AM 11: 02 2 350
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STATE OF ALABAMA,