

3272

\$5:

030 PAGE 771

For value received, the undersigned STOCKTON, WHATLEY, DAVIN & COMPANY does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Stephen S. Patrick and Carmen S. Patrick to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 030, page 762, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

BOOK

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24 day of May, 1985.

STOCKTON, WHATLEY, DAVIN & COMPANY

Its Vice President

\$5:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson, whose name as Vice President of Stockton, Whatle
Davlin & Company, a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

24th May 85

Given under my hand and official seal this _____ day of _____, 198__.

Notary Public

(Seal)

My Commission expires: 5-22-74
This instrument was prepared by
Grace M. Leo, Agent for Stockton,
Whatley, Davin & Company
2545 Highland Avenue
Birmingham, Al. 35205

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT NO.

1985 JUN 17 AM 8:39

JUDGE OF PEACE