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STATE OF ALABAMA,)
) ss:
HOUSTON County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Deloris M. Glover and Lewis Stoudmire to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in book 26, page 500, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 28th day of May, 1985.

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION

By: Beverly Davis
Its VICE PRESIDENT

By: Franz Underhill
Its ASSISTANT SECRETARY

STATE OF ALABAMA,)
) CERTIFY THIS
HOUSTON County.) INSTRUMENT WAS FILED

1985 JUL -1 AM 10:16

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BEVERLY DAVIS, whose name as VICE PRESIDENT of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of May, 1985.

Connie G. Brooks
Notary Public

My Commission expires: 10-10-88

THIS INSTRUMENT PREPARED BY:
BEVERLY DAVIS

FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION
DOTHAN, AL 36303