

MORTGAGE RELEASE AND POWER OF ATTORNEY

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by Carl J. Burgess and wife, Linda J. Burgess, in favor of Mamie Parrish, dated the 5th day of November, 1979, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 398 at Page 103, the recording date was the 7th day of November, 1979, has been paid in full, the receipt of which is hereby acknowledged, and I do, by these presents constitute, appoint, and confirm the Judge of Probate of Shelby County my true and lawful attorney, in fact, in my name and stead, and on my behalf to satisfy this mortgage of record and I do ratify and confirm the acts of my attorney in the premises, as fully as if done in my own proper person.

IN WITNESS WHEREOF, I hereto set my hand and seal this the

17th day of June

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL -1 AM 10:20

Mamie Parrish

STATE OF ALABAMA)
SHELBY COUNTY)

I, Carl M. Parrish, in and for said county in said State, hereby certify that Mamie Parrish, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, She executed the same voluntarily on the date the same bears date.

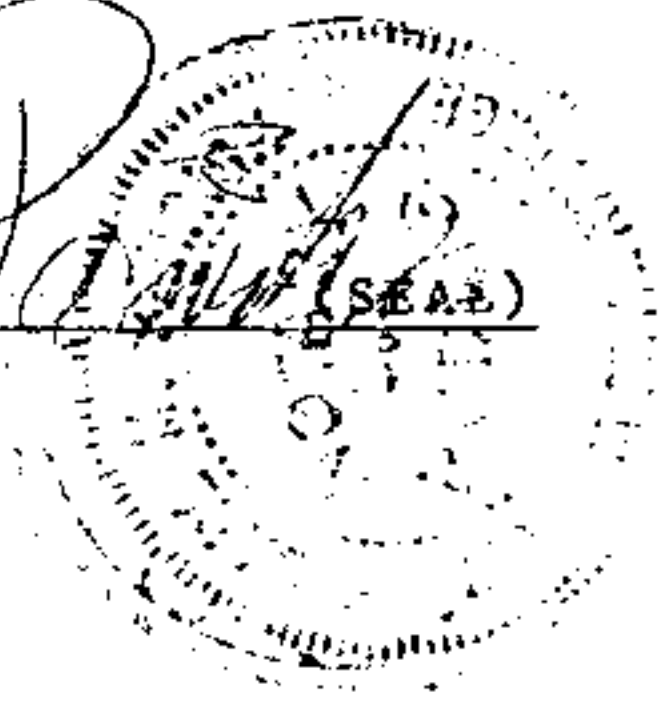
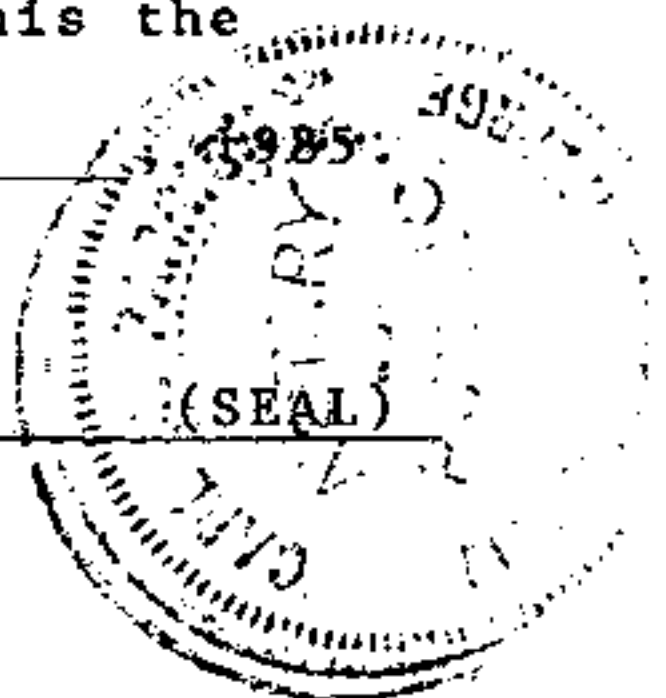
Given under my hand and official seal this the 17th day of June, 1985.

CORRETTI & NEWSOM
1804 - 7TH AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203

CARL PARRISH ESTATE
P.O. BOX 1070
SYLACAUGA, AL 35150

Notary Public

MY COMMISSION EXPIRES
FEBRUARY 11, 1987



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