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	37			Steven Kent Osmand Odesa Maria Lorant
			(Address)	Rt. 2, Box 106
This instrument was prepared by				Vincent, Alabama 35007
(Name) Corretti & Newson				
(Address) 1804 7th Avenue	North, Birminghar	n, Alabama	35203	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers T	itle Insurance Corporat	ion, Birmingha	n, Alabama	
STATE OF ALABAMA	_			_
SHELBY COUNT	r <b>y</b> J	MEN BY THES		
PLUS THE ASSUMPTION OF	K THE HEALINAPTE	GE I'I THE A	MOUNI OF	RTGAGE IN THE AMOUNT OF \$23,443.10 \$19,800.00 rein, the receipt whereof is acknowledged, I
or we. Carl James	Burgess and wife	, Linda J.	Burgess	
(herein referred to as grantor, w	hether one or more), g	grant, bargain,	sell and conv	ey unto
				Lorant, an urmarried woman
(herein referred to as grantee, v	whether one or more).		escribed real	estate, situated in
South of Spring Creek less; ALSO, one acre, Section 16, Township corner of said Section of 261.4 feet; run the Vincent Public Road; line of the Vincent I said Section 16; run of beginning; all in ALSO, a tract of land beginning at the north right-of-way line of the north right-of-way north and parallel will section 15; run them point of beginning.  SUBJECT TO:  (1) Ad valorem taxe (2) Easements, rest. (3) Mortgage from Conducted 3/5/76 and Judge of Probate of	and East of Bake, more or less, in 19, Range 2 East on 16 and run the nence south 2 degree run thence in arrublic Road to the thence north along said Section 16; in the northwest the Vincent Public Road to the west along said the the west lines are west along said the the current rictions and encurred are James Burgess direcorded on 3/5 Shelby County, And Shelby	n the north described nees south a rees 30 min easterly of east of said Sections of said Sections of said Sections and wife, 5/76 in Volument Publishers of said Sections of sai	g Branch; heast corr as follow 7 degrees tutes east lirection interesci the of 8 Section on 15 and on thence lic Road ection 15 he for a frecord Linda J. ume 352,	Burgess to Real Estate Financing, Page 671, in the office of the
TO HAVE AND TO HOLD to t	the said grantee, his, he	er or their heirs	and assigns	forever.
their heirs and assigns, that I a unless otherwise noted above; the heirs, executors and administrations of all in the learning of all in	m (we are) lawfully set nat I (we) have a good to ntors shall warrant and nersons.	right to sell and defend the same	convey the sai	ninistrators covenant with the said GRANTEES, mises; that they are free from all encumbrances, ame as aforesaid; that I (we) will and my (our) d GRANTEES, their heirs and assigns forever.  (3) and seal(3), this
day of June	<b>. 19.</b> 85		/	
STATE DE ALA SE TICER DE Y INSTRUMENT W	THIS Deel	m 550		1/1/1/1/1/1
	/5	Seal) 100	Ju	11 / Duc y - (Seal)
1985 JUL - I	AN IO: ZT		-Carl Jan	nes Burgess (Seel)
- Anna Comment		Seal) 9	Lindà J.	Burgess /
ا معامله عمر برس ا UL Gi	1.0 A 1.4	Seal)	1.20.68	0/1/06/15/2 (Seal)
	·			
STATE OF ALABAMA SHELBY COUNT	r <b>x</b> }	•	General Ackn	owledgment
I, the undersigned at			a Not	ary Public in and for said County, in said State,
Carl sade care	James Burgess and	l wife. Lin	la.J.,Burg	gess
- 0210	_2	ucacina sonveyo	nce and Who	are known to me, acknowledged before me executed the same voluntarily
on this day, that, being inform on the day the same bears date	nea oi the convents of 2.	mie conveyance	<b>~</b>	85
Given under my hand and	official seal this 27th	day of	June	A. D., 19. 85