

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

69

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Chambers, King & Meade, Inc. to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 4th September, 1984 and recorded in the Probate Office of ~~JACKSON~~ Shelby County, Alabama, in Real Volume 004, Page 698, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama to wit:

Lot 72, according to Survey of Meadow Brook, 11st Sector, as recorded in Map Book 9, Page 6 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

STATE OF ALABAMA
JACKSON COUNTY
INSTRUMENT NO. 10000

1985 JUL -1 PM 1:30

Thomas H. Chambers, Jr.
JUDGE OF PROBATE

Rec. 2.50
Int 1.00
3.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 1st day of March, 1985.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
a National Banking Association

BY: *John H. Holcomb, III*
John H. Holcomb, III

ITS: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John H. Holcomb, III, whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 1st day of March 1985.

Sherril H. Arvas
Notary Public

MY COMMISSION EXPIRES APRIL 4, 1988

Jeff. Ted. S. L.
2/15/85