## ASSIGNMENT OF MORTGAGE

STATE OF VIRGINIA

HENRICO COUNTI	
For valuable consideration in hand paid to Freedlander I Mortgage People by Freedlander Loan & Thrift Association	nc. The
want bargain dell convey and assign unto freediander boom o	* ****
i	<u>W11E</u>
(Borrower) Dealing	nare or
_ /1 4A/1   4 /4	
mana and af the mortdage records in the Ullice of the Flore's	
of chalms County, Alabama, together with the	ie debt
thereby secured and the property therein described.	
	3- has
In Witness Whereof, Freedlander Inc. The Mortgage Percaused this instrument to be executed by Michael A. Brenner Assistant Vice-President, who is thereunto duly authorized, seal of said Company attested by Eve A. Freedlander, its Secreta	and the
- M. Land Atrinia	
$By: \underbrace{110140}_{A} \underbrace{2}_{A} \underbrace{110140}_{A}$	
Michael A. Brenner	_ `
Its: Assistant Vice-Presiden	_
ATTEST:	
STATE OF CRETARY OF THIS PACE ASSOCIATION OF THE STRUMENT WAS THE STRUMENT WAS THE STRUMENT OF THE STRUMENT WAS THE STRUMENT OF THE STRUMENT WAS THE STRUMENT OF THE STRUMENT	
BITS BUCKBIANI	
Freedlander 1985 JUN 28 AH 9 02 350	
THE STATE OF VIRGINIA HENRICO COUNTY JUDGE OF MALE	
W. Gail Joyner , a Notary Public in	and for
said county in said state, hereby certify that whose name as A Vice-President of Freedlander Loan & Thrift Association, a Corporation is signed to the foregoing transfer and who is know acknowledged before me on this day that, being informed of the of the transfer, he, as such officer and with full authority, the same voluntarily for and as the act of said corporation.	on to me
Given under my band and official seal this 13	đay o

This instrument prepared by: Michael A. Brenner Freedlander, Inc. The Mortgage People 4235 Innslake Drive Glen Allen, Virginia 23060

My Commission Expires: 12/18/87

FRANK R. PARSONS AND ASSOCIATES

5308 OPORTO-MADRID BOULEVARD

P.O. BOX 6981

BIRMINGHAM, ALABAMA 35210