

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
William P. Doyle & Patricia W. Doyle	022	731	Shelby	AL
Joseph M. Franklin & Beth Ann Franklin	023	557	Shelby	AL

BOOK 032 PAGE 404

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the 11th day of June, 1985.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edward A. Davidson

ATTESTED:

BY: Ray Fowler

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT TO BE
1985 JUN 28 AM 9:46

Rec. 250
Ind. 200
450

STATE OF ALABAMA)
WALKER COUNTY)

Thomas A. Davidson, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Edward A. Davidson and Ray Fowler, whose names as Assistant Vice President and Assistant Vice President respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 11th day of June, 1985.

Carmen A. Sparks
Notary Public
My commissions expires: My Commission Expires Nov. 3, 1985

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, AL 35501

First Fed Sav. Corp
Jasper