35007

		7 - 7					
			NAME: -J	<u>Reasley</u>			
			ADDRES	Birmingham. A	labama		
	Form 1-1-6	ALABAMA TITI	CO INC	RIDIAINCHAM ALA			
	RPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.						
	STATE OF ALABAMA	· KN	OW ALL B	IEN BY THESE PR	FRENTS		
	COUNTY OF SHELBY		OW ALL N	ielt bi iliese ik			
	That in consideration of Eighty Fi	ive Thousan	d & no/1	.00		DOLLARS,	
	to the undersigned grantor, First A in hand paid by Kathy Draper,	American Ba	nk of Pe rporatio	lham on,	*	corporation,	
	the receipt of which is hereby acknowledged, the said First American Bank of Pelham						
	toes by these presents, grant, bargain, sell and convey unto the said K at hy Draper, Inc.						
0.32 page 46.1	of Section 14, Township Alabama, more particular corner of the SE & of the the South line of said & right of way line of High 103 degrees 08' 11" and distance of 358.64 feet thence continue along the tion right of way with Standalong said right of the tion right 50 degrees 53	to of the SW ½ of the NW ½ of Section 13, and part of the SE ½ of the NE ½ of the NE ½ of the NE ½ of the NE ½ of said Section 14, Township 20 South, Range 3 West, situated in Shelby County, sama, more particularly described as follows: Commence at the Southeast her of the SE ½ of the NE ½ of said Section 14, and run thence West along South line of said ½-½ a distance of 100.71 feet to a point on the east he of way line of Highway #283 (Ashville-Montevallo Road); thence turn right degrees 08' 11" and run along the east right of way of said Highway #283 at tance of 358.64 feet to the point of beginning of the hereinafter described here continue along the same line a distance of 130.29 feet to the intersect of right of way with Shelby County Highway #105; thence turn right 89 degree 00" and along right of way 14.5 feet; thence turn left 57 degrees 25'20" along said right of way 113.7 feet to right of way of Shelby #105; thence he right 50 degrees 53' 20" and along said right of way 79.42 feet; thence he right 95 degrees 05' 49" and run 245.25 feet; thence turn right 95 degree 00" and run 161.39 ft, to the point of beginning. Situated in Shelby Co., A TO HAVE AND TO HOLD, To the said					
	Kathy Draper, Inc., its					signs forever.	
	* And said First America and assigns, covenant with said Katl	an Bank of hy Draper,	Pelham Inc., i	s successors,	does for itself,	its successors	
	HEXEX and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Kathy Draper, Inc., its successors, executors and assigns forever, against the lawful claims of all persons.						
	IN WITNESS WHEREOF, the said First American Bank of Pelham by its						
	President, Charles	s E. Martin	l	, who is authorized y of June	l to execute this	s conveyance, 9 85	
	ATTEST!	Secretary	•	Ву	3)//2	President	
	STATE OF ALABAMA COUNTY OF SHELBY	985 JUN 28 PM	2: 24	Deut JAX 8	\$.00 2.50 1.00 8.50		
	aid State, hereby cellular Char whose name as WA 0. President a corporation, is signed to he foreg	les E. Mart ^{of} First Ame	rican B	nk of Pelham	lic in and for sa	re me on this	
	day that, being informed of the cont the same voluntarily for and as the	tents of the con-	veyance, ne poration.	, as such officer and	with full autho	ority, executed	
	Given under my vona, and offic	ial seal, this the	21stda	y of June	,	19 85 ∖	
	72	25 Dandfield	le st.	" Havi		lotery Public	
	(-)-	Islastu, A	7	My Commission Exp.			