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| | INCH A REPORT | E | aa aa ehaia l | haira and aa | niema farmerar | |
| And said GRANTOR does for itself their heirs and assigns, that it is lawfully brances, that it has a good right to sell an assigns shall, warrant and defend the samforever, against the lawful claims of all personers. | seized in fee s nd convey the s ne to the said | simple o same as | f said pred aforesaid | nises, that , and that | they are free i it will, and its | from all encur successors ar |
| IN WITNESS WHEREOF, the said authorized to execute this conveyance, here | | | i seai, | | F | resident, who |
| this the 24 day of | Ma: | <u> </u> | | 1 <u>9</u> 85 | | |
| ATTEST: Deed TAX 6. 50 SIME CF MINE CF | (A. SHELDY CO. | UN | ITED HOM | EBUILDERS | , INC., | |
| To co HISTRUS | TEV 1915 | Rv | Jan | 11/10 | gtris, | |
| STACTION CONTRACTOR | 28 14 1-00 | | Leonar | rd W. Cog | giris, | President |
| COUNTY OF JEFFERSON Jupan. I, the undersigned | a Jackare To Factore | 2 . | Notarv P | ublic in and | for said Count | ty, in said Stat |
| hereby certify that Leonard W. Coggins | | • | · · · · · · · · · · · · · · · · · · · | | | |
| whose name as President of to the foregoing conveyance, and who is k of the contents of the conveyance, he, as and as the act of said corporation. | United Home mown to me, a such officer a | ebuilde acknowl and with | ers, Inc. ledged before full auth | ore me on ority, execu | this day that, ted the same | ration, is signe being informe voluntarily f |
| Given under my hand and official seal | l this the | 24, | day of | | May 19 . | , 19 85. |
| / City Federal Savings and Loan Asso | | | Mara | West . | J. Doll | |
| FORM-22 2030 2nd Avenue North poham, Alabama 35203 | AL a | | | Not | ary Public U | |