

This instrument was prepared by

(Name) Robert E. Moorer
2200 City Federal Building
(Address) Birmingham, Alabama 35203

CORRECTIVE

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety Five Thousand, Five Hundred & No/100 (\$95,500.00)----- DOLLARS,

to the undersigned grantor, United Homebuilders, Inc., a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Jeffrey L. Bunn

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 64, according to the survey of Meadow Brook, Eleventh Sector, as recorded in Map Book 9, Page 6 A & B, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to restrictions and easements of record.

\$89,000.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith.

THIS DEED IS BEING RE-RECORDED TO CORRECT THE SPELLING OF THE GRANTEE'S NAME FROM JEFFERY L. BUNN AS ORIGINALLY RECORDED TO JEFFREY L. BUNN AS CORRECTED ABOVE.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JUN 27 PM 2:43

Rec. 250
Ind 100
350

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 24 day of May, 1985.

ATTEST: Deed TAX 6.50
Rec 2.50
Ind 1.00
10.00
STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY 28 PM 1:00
Secretary

UNITED HOMEBUILDERS, INC.,

By Leonard W. Coggins, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Leonard W. Coggins,

whose name as President of United Homebuilders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of May, 1985.

City Federal Savings and Loan Association
2030 2nd Avenue North
Birmingham, Alabama 35203

Seal

Margaret J. Bell
Notary Public