a distance of 98.66' to the point of beginning.

(Address) P.O. Box 201 Wilsonville Ala 35/86

BOOK 032 MEE 281

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

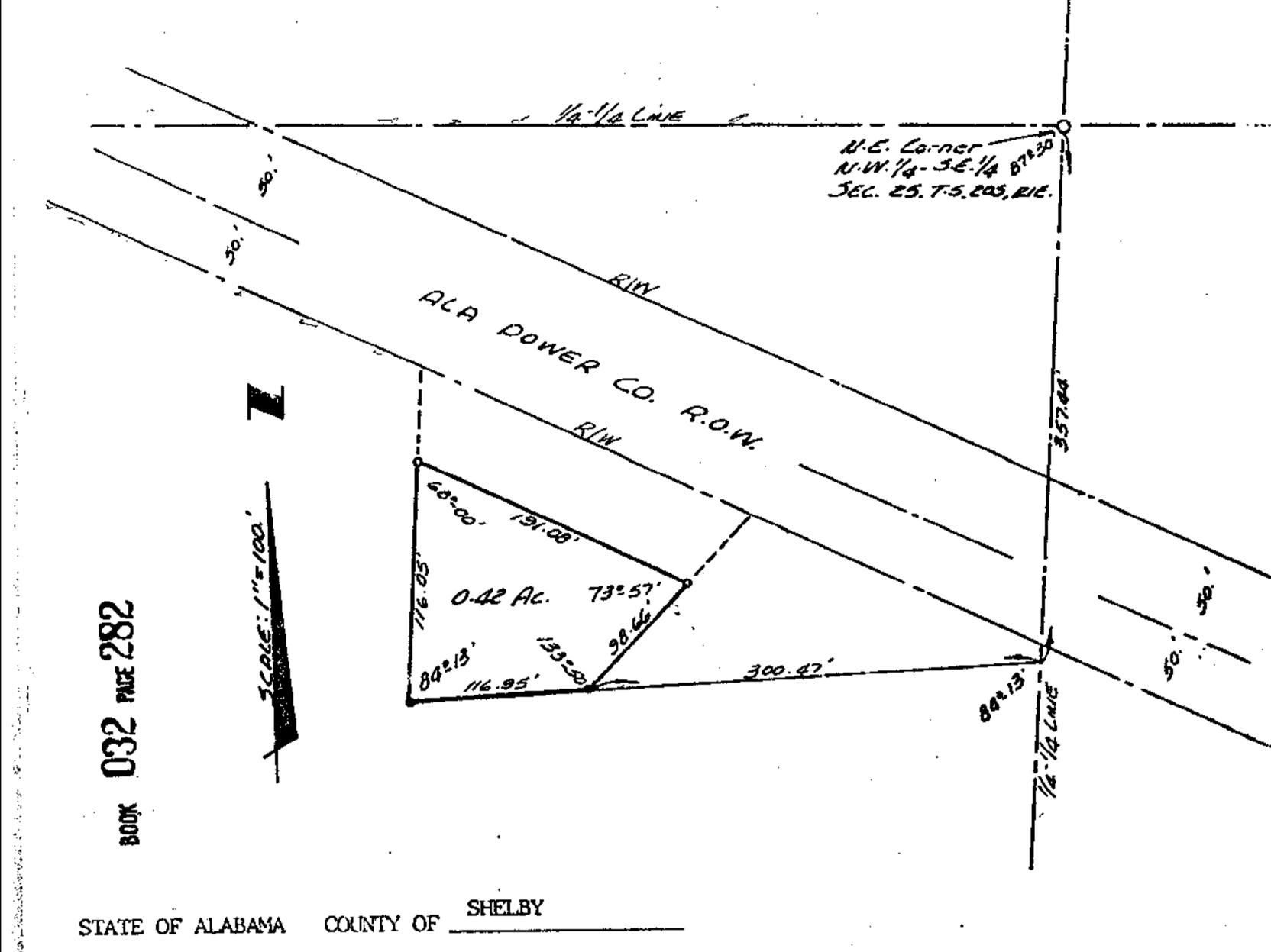
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

to a point; thence turn an angle of 1120-00' right and run Southeasterly a distance

of 191.08' to a point; thence turn an angle of 1060-03' right and run Southwesterly

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN WITNESS WHEREOFI have }   | hereunto set <u>my</u>                 | hand(s) and seal(s), this |  |
|--|--|---------------------------|--|
| day of June , 19_  | <u>85</u>                              |                           |  |
| WITNESS:   |  |                           |  |
|  | (Seal)                                 | Ocie Hardy                | (Seal)   |
|  | (Seal)                                 | ocic naraj                | (Seal)   |
|  | (Seal)                                 | . <u> </u>                | (Seal)   |
| STATE OF ALABAMA  SHELBY COUNTY  | -                                      |                           |  |
| the undersigned autho  | ······································ | , a Notary Public in and  | for said County, in said State,                              |
| _  | e foregoing conveyance, and who_       |                           | me, acknowledged before me<br>executedit is some voluntarily |
| on this day, that, being informed of the contents of the on the day the same bears date.  Given under my hand and official seal this | 26th day of                            | June                      | DUC 1 W.D. 19 85   |
|  |  | 101                       | Notary Public.   |



I, Joseph E. Conn, Jr, a registered surveyor in the State of Alabama do hereby certify that this is a true and correct plat of my survey as shown, that there are no encroachments of a structural nature visable to me except as shown, that any building or structers shown on the plat are as located in the field and that the subject property is not in a flood hazard zone as determined and mapped on the Flood Hazard Maos. Subject property is subject to any and all agreements, easements, restrictions and / or limitations of probated record, the correct legal description being as follows:

Commence at the Northeast corner of the Northwest quarter of the Southeast quarter of Section 25, Township 20 South, Range 1 East, Shelby County, Alabama, Thence run Southerly along the East line of said quarter quarter a distance of 357.44' to a point, Thence turn an angle of 84degrees 13'minutes Right and run Westerly a distance of 300.47' to the point of beginning of the property being described, Thence continue along last described course a distance of 116.95' to a point, Thence turn an angle of 95°-47' Right and run Northerly a distance of 116.05' to a point, Thence turn an angle of 112°-00' Right and run Southeasterly a distance of 98.66' to the point of beginning, containing £.42 acres and marked on the corners with steel rebar pins as shown on the plat represented by small open circles.

| ··  | ·  |
|---|--|
| According to my survey this 15 day of April | 1984 Gryh & Com Jo   |
| STATE CEAL A SHELBY CO. Bleed tay 5         | O Alabama Registered number 9049   |
| I CERTIFY THIS Rec 5.0                      | To an A B A Maria  |
| Notes: 1985 JUN 27 AM 10: 39                | STORY OF GISTERS OF  |
|   | Joe Conn & Na 9049   |
| JUDGE OGGE STATE                            | Surveyor Surveyor Surveyor   |
| File no. 10996 FA                           | 10   |
| Date April 15, 1984                         | Telephone 205/863-4251 Tolephone 205/863-4251 Tolephone 205/863-4251 Tolephone 205/863-4251 Tolephone 205/863-4251 |
| remarks None                                | abaster, AL 35007  |
|   |  |

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