RELEASE OF LIEN

Prepared by <u>Kim Hubbert</u> as an employee of <u>SouthTrust Mortgate</u> Corporation, P. O. Box 7344-A Birmingham, Al. 35253.

Notary Public
My Commission Expires 3/6 8%.

STATE OF ALABAMA COUNTY OF JEFFERSON

Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated November 8, 1985, executed by Mangrum Homes. Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 010 Page 479 has been fully paid, which was at the
time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren . Its Vice
President and <u>Catherine Gordon</u> , Its Secretary, and the corporate seal hereto affixed in <u>Birmingham</u> , Alabama on this <u>18th</u> day of <u>June 1985</u> .
Lot 39, Riverchase Country Club, Third Addition SouthTrust Mortgage Corporation
 ATTEST: SIAIT OF ALL FRILLY CO. I CERTIFY THIS INSTRUMENT WAS FILED Recording Fee And Free Index Fee Index Fee
SECRETARY STATE OF ALABAMA JUGGE 15 15 15 15 15 15 15 15 15 15 15 15 15
COUNTY OF JEFFERSON .
County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine Gordon, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.
WITNESS my hand and official seal in said County and State this 18th day of June . 19 85

SMC 1184 Rev 9-34