(Name)D.M	Spitler		Cahaba Ti Highway 31 South at Valleyd Pelham, Alabama	lale Rd., P.O. Box 689
(Address) Pelha	m. AL 35124	- In the second	Phone (205) 986 Policy Issuing Ag SAFECO Title Insuran	ent for
Corporation Form Warrant	y Deed	<u> </u>	3A-ECO TITLE INSBIGN	
STATE OF ALABAMA)			
COUNTY OF Shelby	,)	KNOW ALL ME	N BY THESE PRESE	INTS,
That in consideration of	One and No/100 dollars a	and other good an	d valuable conside	ratio pollAR .
to the undersigned grantor	M.A.S.H. of Alabaster	r, Inc.		a corporation
(herein referred to as GRA the said GRANTOR does b	n undivided one/half int NTOR) in hand paid by the by these presents, grant, barg tricklin, a married man	grantee herein, the	_	by acknowledged,
Shelby County	NTEE, whether one or more), /half interest in and t	_	oed real estate, situated	l in
Lot 17, and the 3 and Scott Survey	South 1/2 of Lot 18, in of the Town of Alabastofice of Shelby County,	Block l, accordi er, Alabama, as r	ecorded in Map Boo	k 3 page 34
Subject to eastme	ents and restrictions o	f record.		∴
GRANTEE'S ADDRES	S: 223 1st Street Nort	h, P.O. Box 986,	Alabaster, AL 350	007
This is a correct which was execut	tive dead, correcting the ed and acknowledged imp	at certain deed oroperly.	recorded in Deed Bo	ook 356 page 6 i
	STATE OF ALA, SHELB	7 CO. 7		
300	STATE OF ALA, SHELB I CERTIFY THE INSTRUMENT WAS TO 1985 JUN 27 AM &	S They	e.250	•
	1985 JUN 27 AM 8	₹ 50	20.100	
	JUOGE TE FEIGHTE	ر م	350	
TO HAVE AND TO	JUUGE TE FRAME HOLD, To the said GRANTE	E, his, her or their h	eirs and assigns forever	·
their heirs and assigns, the brances, that it has a good	does for itself, its successont it is lawfully seized in feer right to sell and convey the defend the same to the said laims of all persons.	simple of said premessaid,	ises, that they are free and that it will, and it	e from all encur- ts successors a
	REOF, the said GRANTOR b	-		President, who
	onveyance, hereto set its sign			
this theday	of <u>June</u>	1	9_85_	-
ATTEST:		M.A.S/1	of Alabaster, Inc	c.
	Secretary	Ву	Mexim	·
STATE OF)		Alvérson tary/treasurer	krekier x k
COUNTY OF Shelby I, the unders	igned	a Notary Pu	blic in and for said Cou	nty, in said State,
hereby certify that Stev	e Alverson			
	President of M.A.S.H. President of M.A.S.H. et and who is known to me, veyance, he, as such officer ation.	acknowledged befo	re me on this day tha	
Given under my mand	and official seal, this the	th day of	JUne	.19 ⁸⁵
Form ALA-32 (Rev. 12-44)		_ LXMy	Notary Public	
	Titie.			

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