

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., An Alabama Limited Partnership, hereby sells, assigns, transfers and conveys to FBS MORTGAGE CORPORATION, A Nevada corporation with its principal place of business in Minneapolis, Minnesota

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond or Deed Bond) executed by

Cecil A. Ripperdan + Patricia L. Ripperdan
to Molton, Allen & Williams, Ltd.

under date of June 21, 1985, and recorded in Book 032
Page 246 of the Records of Shelby County, ALA.

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner of MOLTON, ALLEN & WILLIAMS, LTD., has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 21st day of June, 1985.

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER

ATTEST:

Betty L. Hooper
Secretary

BY:

Albert B. Way, III
Vice President

STATE OF ALABAMA BY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA
COUNTY OF JEFFERSON

1985 JUN 27 AM 9:55

Rec. 250
Fees 100
350

I, the undersigned Notary Public, in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS

21st

day of

June

1985

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:

My Commission Expires:

MOLTON, ALLEN & WILLIAMS
P. O. Box 10025
Birmingham, Alabama 35202-0025

MY COMMISSION EXPIRES JULY 29, 1984

Larry Halcomb

Molton Allen & Williams

BOOK 032 PAGE 254