

This instrument was prepared

4073

by: William B. Nickell

STATE OF ALABAMA)
 : ss:
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority that certain mortgage executed by David G. Robinson and Deborah Curry Robinson (wife)

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 024, Page 327, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

*and re-recorded in 028 page 86

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 19th day of June 1985.

ATTEST:

By: Catherine Jones
Its: Secretary

SouthTrust Mortgage Corporation
By: Hubert E. Rawson, Jr.
Its: Vice President

BOOK 032 PAGE 218

STATE OF ALABAMA)
 : ss:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hubert E. Rawson, Jr., whose name as Vice President of SouthTrust Mortgage Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of June 1985.

Hubert E. Rawson, Jr.
Notary Public

(Seal)

My Commission expires: 8-8-87

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT TO BE
1985 JUN 27 AM 8:54
Thomas H. Rawson, Jr.
JUDGE OF PROBATE

Rec. 250
Feb 1 00
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Ruth S. Capra