

This instrument is prepared by

(Name) DANIEL M. SPITLER  
Attorney at Law  
(Address) 108 Chandalar Drive  
Pelham, Alabama 35124



This Form furnished by

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
Pelham, Alabama 35124  
Phone (205) 988-5600  
Policy Issuing Agent for  
SAFECO Title Insurance Company



WARRANTY DEED

STATE OF ALABAMA  
SHELBY }  
COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWENTY-SIX THOUSAND AND NO/100 DOLLARS (\$26,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
SHERWOOD STAMPS, a married man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

GEORGE E. LINDSAY, JR.

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

The SE 1/4 of the SW 1/4 of Section 35, Township 21 South, Range 1 West. Situated in Shelby County, Alabama.

SUBJECT TO:

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 80 page 166 in Probate Office of Shelby County, Alabama.

Right-of-Way granted to Shelby County by instrument recorded in Deed Book 86 page 263 in Probate Office of Shelby County, Alabama.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Real Volume 08 page 381 in Probate Office of Shelby County, Alabama.

Subject to Timber Deed recorded in Real Volume 08 page 487, dated November 14, 1984, to Union Camp Corporation, which expires November 14, 1985.

The property conveyed herein does not constitute the homestead of the Grantor herein. Grantor owns other real property which does constitute his homestead.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21st  
day of June, 19 85

STATE OF ALA. SHELBY CO. *Deed by*  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JUN 27 PM 12:06

*2600*  
*Re 250*  
*and 100*  
*2950*

(SEAL)

*Sherwood Stamps*  
Sherwood Stamps

(SEAL)

*Thomas E. Lindsay, Jr.*  
JUDGE OF PROBATE

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA  
SHELBY }  
COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County,  
in said State, hereby certify that Sherwood Stamps, a married man,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,  
that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of June, A.D. 19 85

*Adrian R. Smith*  
Notary Public

Notary Public