

(Name) Meadow Brook East Partnership
c/o Davis & Major, Inc.
 (Address) 1031 So. 21st Street
Birmingham, AL 35205

This instrument was prepared by
 (Name) W. HOWARD DONOVAN, III
 (Address) Suite 100, 1608 13th Avenue, South
Birmingham, AL 35205

Form TICO 5100 1-84
WARRANTY DEED—TICOR TITLE INSURANCE

STATE OF ALABAMA
 Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Six Hundred Eighty-Six Thousand Seven Hundred Twenty and 95/100
 (\$686,720.95)

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
 or we, **VIKING OIL, INC.**, a corporation, **BLOSSOM B. DILL**, a single woman, **JOHN T. OLIVER, JR.**,
 a married man, and **JOHN H. BANKHEAD**, a single man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

MEADOW BROOK EAST PARTNERSHIP, an Alabama General Partnership

(herein referred to as grantees, whether one or more), the following described real estate, situated in
 Shelby County, Alabama, to-wit:

See Exhibit A which is attached hereto and incorporated herein as if the same were
 fully set out.

Subject to:

1. Advalorem taxes for the year 1985, which said taxes are not due and payable until
 October 1, 1985.
2. Right of way granted to South Central Bell Telephone Company in instrument recorded
 in Deed Book 320, Page 926.

John T. Oliver, Jr., hereby certifies that the above-described property does not constitute
 the homestead of said Grantor, as defined by Sec. 6-10-2, Code of Alabama 1975.

All of the consideration recited above was paid from a mortgage loan closed simultaneously
 herewith.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
 their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
 unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
 heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.
 against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hands(s) and seal(s), this 25th
 day of June, 1985.

VIKING OIL, INC.,
 a Corporation

By: Jerry L. Gardner
JERRY L. GARDNER
 Its President

Blossom B. Dill
BLOSSOM B. DILL

John T. Oliver, Jr.
JOHN T. OLIVER, JR.

John H. Bankhead
JOHN H. BANKHEAD

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Begin at the southwest corner of said Section 6 and run thence in a northerly direction along the west line of said section for a distance of 2,634.39 feet to the northwest corner of said quarter section, said point lying on the south line of lot 55 Meadow Brook 2nd Sector, as recorded in Map Book 7 on Page 65 in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the right of $89^{\circ}-44'-58''$ and run in an easterly direction along the south line of said Meadow Brook 2nd Sector, and Meadow Brook 2nd Phase as Recorded in Map Book 7 on Page 130 in the Office of the Judge of Probate, Shelby County, Alabama, for a distance of 1326.41 feet; thence turn an angle to the left of $0^{\circ}-04'-39''$ and run in an easterly direction along the south line of said Meadow Brook 2nd Sector, 2nd Phase and the north line of said quarter section for a distance of 649.20 feet to the northwest corner of a subdivision known as Southern Pines, 3rd Sector, which is recorded in Map Book 7 on Page 162 in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the right of $112^{\circ}-31'-12''$ and run in a southwesterly direction along the west line of said subdivision for a distance of 265.20 feet; thence turn an angle to the left of $11^{\circ}-43'-56''$ and run in a southwesterly direction along said west line of said subdivision for a distance of 255.49 feet; thence turn an angle to the right of $28^{\circ}-21'-55''$ and run in a southwesterly direction along said west line of said subdivision for a distance of 167.70 feet; thence turn an angle to the left of $19^{\circ}-47'-54''$ and run in a southwesterly direction along said west line for a distance of 253.58 feet; thence turn an angle to the right of $4^{\circ}-59'-55''$ and run in a southwesterly direction along said west line for a distance of 321.98 feet to the southwest corner of said Southern Pines 3rd Sector and the beginning of Southern Pines 4th Sector. Thence turn an angle to the right of $23^{\circ}-09'-28''$ and run in a southwesterly direction along the west line of Southern Pines 4th Sector, which is recorded in Map Book 7 on Page 68 in the Office of the Judge of Probate, Shelby County, Alabama, for a distance of 221.80 feet; thence turn an angle to the left of $17^{\circ}-23'-28''$ and run in a southwesterly direction along the west line of said Southern Pines 4th Sector for the next several calls for a distance of 77.50 feet; thence turn an angle to the right of $8^{\circ}-08'-15''$ and run in a southwesterly direction for a distance of 370.85 feet; thence turn an angle to the left of $19^{\circ}-25'-29''$ and run in a southwesterly direction for a distance of 120.47 feet; thence turn an angle to the left of $10^{\circ}-01'-41''$ and run in a southwesterly direction for a distance of 97.14 feet; thence turn an angle to the right of $24^{\circ}-14'-26''$ and run in a southwesterly direction for a distance of 336.68 feet; thence turn an angle to the left of $3^{\circ}-06'-15''$ and run in a southwesterly direction for a distance of 191.75 feet; thence turn an angle to the left of $27^{\circ}-30'-12''$ and run in a southwesterly direction for a distance of 91.16 feet; thence turn an angle to the right of $28^{\circ}-08'-37''$ and run in a southwesterly direction for a distance of 150.88 feet; thence turn an angle to the right of $0^{\circ}-00'-25''$ and run in a southwesterly direction for a distance of 99.95 feet to the southwest corner of said Southern Pines, 4th Sector, said point also being on the south line of the southwest quarter of said Section 6; thence turn an angle to the right of $59^{\circ}-21'-43''$ and departing said Southern Pines subdivision, run in a westerly direction along the south line of said quarter section for a distance of 621.98 feet to the point of beginning. Said parcel contains 80.78 acres, more or less.

EXHIBIT "A"

J.L.D.
B.B.D.
J.T.O.

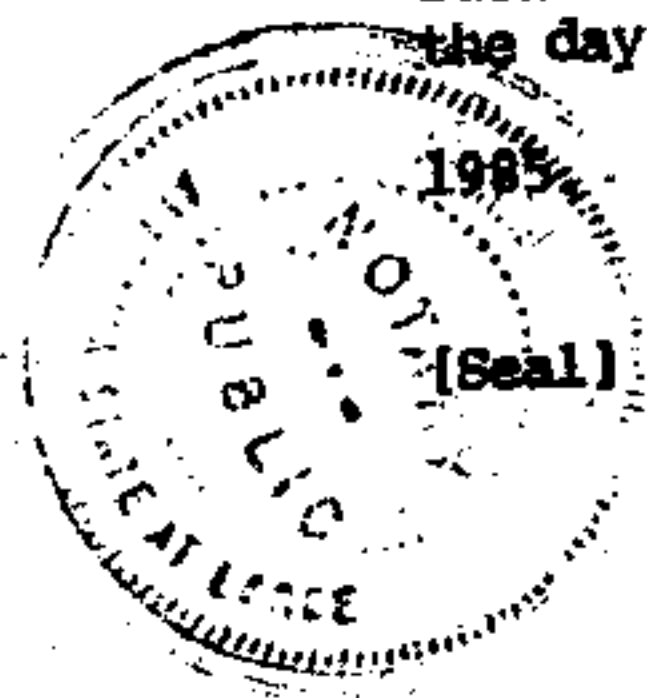
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that JERRY L. GARDNER, whose name as President of VIKING OIL, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer, and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and official seal this 25th day of June,


NOTARY PUBLIC

My Commission Expires: 1-21-88



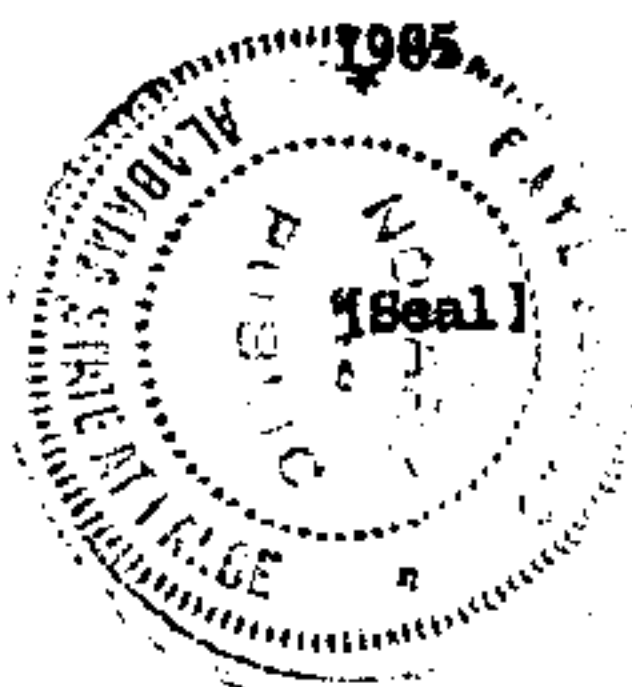
STATE OF ALABAMA
COUNTY OF WALKER

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BLOSSOM B. DILL, a single woman, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of June,


NOTARY PUBLIC

My Commission Expires: 9/22/86



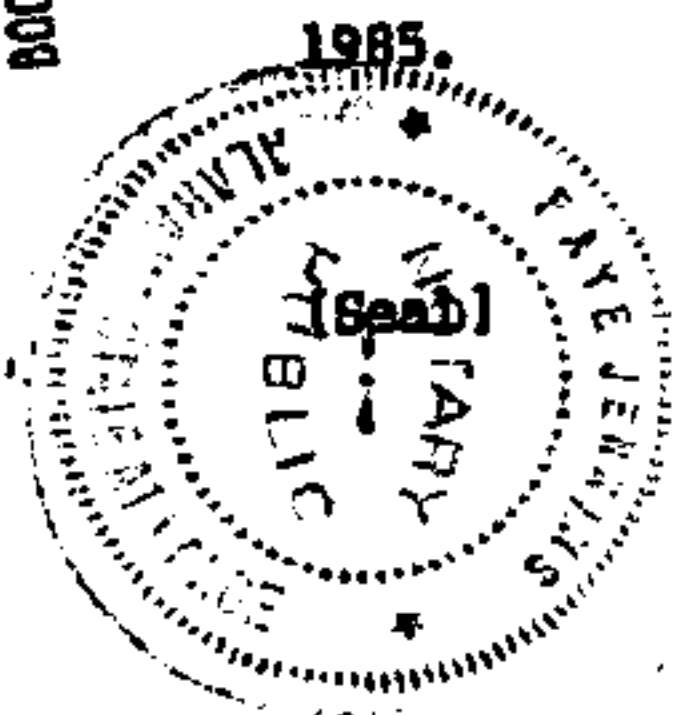
STATE OF ALABAMA
COUNTY OF WALKER

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that JOHN T. OLIVER, JR., a married man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of June,


NOTARY PUBLIC

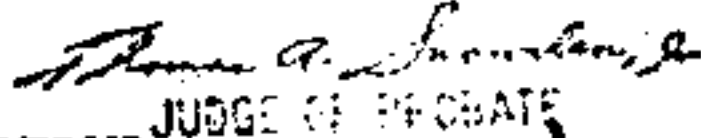
My Commission Expires: 9/22/86



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUN 26 PM 2:34

Rec. 750
Ind. 100
850


JUDGE OF PROBATE

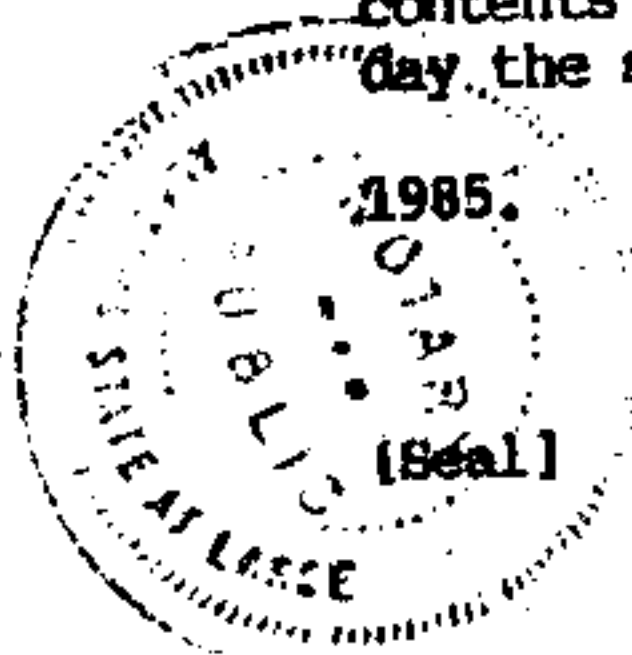
STATE OF ALABAMA
COUNTY OF JEFF

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that JOHN H. BANKHEAD, a single man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of June,


NOTARY PUBLIC

My Commission Expires: 1-21-88



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