CERTIFICATE OF JUDGMENT

The State of Alabama JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

| ''   | f the Dicti  | BI/VE /                                     |   |  |                                       |             |
|--|--|---|---|--|---------------------------------------|-------------|
| do hereby certify that on the  | 24th   | — day of                                    | April                                     | SON COUNTY, in   | and for said County a                 | and Su      |
| rendered by said Court in the  | case where .   |   | South Cent                                | ral Bell   | , 19, a judg                          | ment (      |
| • —  |  | <u>.</u>                                    |   | STATE (15.4)   | AL SHELBY-CO.                         | <u></u>     |
| is Plaintiff, and  | Chestee  | en Mathis<br>Box 93-C                       |   | I CERT   | TOTAL STATE                           | <del></del> |
|  |  | a, A1. 350                                  |   |  | 6 WH II: 00                           | <u></u>     |
|  | aid Plaintif   | Y   | and against 13                            | and the second   | Lancing B. A.                         | <del></del> |
| Two Hundred Eighty-ei  | ght & 09/  | /100(\$288.                                 | .09)                                      | Jugge (  | (or th                                | e sum       |
| Two Hundred Eighty-eigh | \$26.00  |   | · · · · · · · · · · · · · · · · · · ·     |  | F. S. L. Britles No.                  | Poll        |
| cost of said suit and that   | Smith,   | White & H                                   | lynds                                     |  | MALLY SING SUNA                       | Dolla       |
|  |  |   |   | - PHILE  | MAN STATE ALABAMA                     | <del></del> |
| are the Attorney of Record for   | Plaintiff in   | this case.                                  |   |  | IN AVEHAN                             | <del></del> |
| Witness my hand this   | 16th   | day of                                      | May                                       | •  | 85                                    |             |
|  |  | •   |   |  |                                       |             |
| ·  |  |   |   | Tally  | Convali                               |             |
|  |  |   |   |  |                                       | ., Cle      |
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| CERTIFICATE OF MINOMENT  | (<br>  |   |   | <del></del>  |                                       | :           |
| CERTIFICATE OF JUDGMENT  | (<br>  |   |   | · · · · · · · · · · · · · · · · · · ·  |                                       |             |
|  | <del></del>  |   |   |  |                                       |             |
| CERTIFICATE OF JUDGMENT The State of Alaba   | <del></del>  | DI:   | STRICT COUR                               | T OF IFFFRSO   | N COUNTY                              | -           |
|  | ma   | DI  | STRICT COUR                               | T OF JEFFERSO  | N COUNTY                              | •           |
| The State of Alaba   | ma   | DI  |   | T OF JEFFERSON   | N COUNTY                              |             |
| The State of Alaba JEFFERSON COUNTY  | ma   |   | No  | SM 85 4723   |                                       |             |
| The State of Alaba   | ma   |   | No  | SM 85 4723   |                                       |             |
| The State of Alaba JEFFERSON COUNTY  I. Polly Conradi, Clerk of  | ma   | ICT COURT                                   | No<br>OF JEFFERS(                         | SM 85 4723<br>ON COUNTY, in a  | and for said County an                | d Sta       |
| The State of Alaba  JEFFERSON COUNTY  I. Polly Conradi, Clerk of the do hereby certify that on the   | ma the DISTRI  | ICT COURT                                   | No<br>OF JEFFERSO                         | SM 85 4723 ON COUNTY, in a   | and for said County an                | d Sta       |
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| The State of Alaba  JEFFERSON COUNTY  I. Polly Conradi, Clerk of the do hereby certify that on the   | ma the DISTRI  | ICT COURT                                   | No<br>OF JEFFERSO<br>April<br>Central Bel | SM 85 4723  ON COUNTY. in  | and for said County and 1985, a judgm | d Sta       |
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| The State of Alaba  JEFFERSON COUNTY  I. Polly Conradi, Clerk of the do hereby certify that on the mendered by said Court in the cal   | ma the DISTRI  | CT COURT  day of South                      | No<br>OF JEFFERSO<br>April<br>Central Bel | SM 85 4723  ON COUNTY. in  | and for said County and 1985, a judgm | d Sta       |
| The State of Alaba JEFFERSON COUNTY  I. Polly Conradi, Clerk of the do hereby certify that on the mendered by said Court in the care   | the DISTRI   | CT COURT  day of South                      | No<br>OF JEFFERSO<br>April<br>Central Bel | SM 85 4723  ON COUNTY, in a state of the sta | 19 <sup>85</sup> , a judgm            | d Sta       |
| The State of Alaba  JEFFERSON COUNTY  I. Polly Conradi, Clerk of the do hereby certify that on the mendered by said Court in the care  | the DISTRI  24th  Se where  Debra Mc PO Box 3  | CT COURT  day of South                      | No OF JEFFERSO April Central Bel          | SM 85 4723  ON COUNTY, in a state of the sta | 19 <sup>85</sup> , a judgm            | nd Sta      |
| The State of Alaba  JEFFERSON COUNTY  I. Polly Conradi, Clerk of the do hereby certify that on the  rendered by said Court in the cases Plaintiff, and   | the DISTRI<br>24th<br>se where   | CT COURT  day of South  Mullen  04 A1. 3513 | No OF JEFFERSO April Central Bel          | SM 85 4723  ON COUNTY, in a state of the sta | 1985 a judgm                          | nd Sta      |
| The State of Alaba  JEFFERSON COUNTY  I. Polly Conradi, Clerk of the do hereby certify that on the  rendered by said Court in the cases Plaintiff, and   | the DISTRI<br>24th<br>se where   | CT COURT  day of South  Mullen  04 A1. 3513 | No OF JEFFERSO April Central Bel          | SM 85 4723  ON COUNTY, in a state of the sta | 1985 a judgm                          | d Sta       |
| The State of Alaba JEFFERSON COUNTY  I. Polly Conradi, Clerk of the do hereby certify that on the rendered by said Court in the cases and provided the cases of the cases of the said Defendant, in favor of the said Court in the cases of the said Court in th      | the DISTRI  24th  Se where  Debra Mc PO Box 3 Saginaw,  id Plaintiff.                | Mullen                                      | No OF JEFFERS( April Central Bel          | SM 85 4723  ON COUNTY, in a said Defendant _   | 1985, a judgm                         | d Sta       |
| The State of Alaba  JEFFERSON COUNTY  I. Polly Conradi, Clerk of do hereby certify that on the  rendered by said Court in the ca   | the DISTRI  24th  Se where  Debra Mc PO Box 3 Saginaw,  id Plaintiff.                | Mullen                                      | No OF JEFFERS( April Central Bel          | SM 85 4723  ON COUNTY, in a said Defendant _   | 1985, a judgm                         | d Sta       |
| The State of Alaba  JEFFERSON COUNTY  I. Polly Conradi, Clerk of the do hereby certify that on the  rendered by said Court in the cases and the cases are plaintiff, and  Is Defendant, in favor of the said court in the            | the DISTRI  24th  Debra Mc PO Box 3 Saginaw,  id Plaintiff & 48/100                  | Mullen                                      | No OF JEFFERS( April Central Bel          | SM 85 4723  ON COUNTY, in a said Defendant _   | 1985, a judgm                         | d Sta       |
| The State of Alaba JEFFERSON COUNTY  I. Polly Conradi, Clerk of the do hereby certify that on the rendered by said Court in the can is Plaintiff, and  One Hundred Fifteen   | the DISTRI  24th  Se where  Debra Mc PO Box 3 Saginaw,  id Plaintiff.                | Mullen                                      | No OF JEFFERS( April Central Bel          | SM 85 4723  ON COUNTY, in a said Defendant _   | 1985, a judgm                         | d Sta       |
| The State of Alaba JEFFERSON COUNTY  I. Polly Conradi, Clerk of do hereby certify that on the rendered by said Court in the ca is Plaintiff, and  Is Defendant, in favor of the sa One Hundred Fifteen and also the sum of   | the DISTRI  24th  Debra Mc PO Box 3 Saginaw,  id Plaintiff  & 48/100  \$30.00        | Mullen O4 A1. 3513                          | OF JEFFERSO April Central Bel             | SM 85 4723  ON COUNTY, in a said Defendant _   | 1985, a judgm                         | d Sta       |
| The State of Alaba JEFFERSON COUNTY  I. Polly Conradi, Clerk of the do hereby certify that on the rendered by said Court in the cast is Plaintiff, and  Is Defendant, in favor of the said Court in the            | the DISTRI  24th  Debra Mc PO Box 3 Saginaw,  id Plaintiff  & 48/100  \$30.00        | Mullen                                      | OF JEFFERSO April Central Bel             | SM 85 4723  ON COUNTY, in a said Defendant   | 1985, a judgm                         | d Statem    |
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