

STATE OF ALABAMA
COUNTY OF **shelby**This instrument was recorded by
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, Division, in the volume and page outlined opposite the names:

| NAME OF MORTGAGOR | VOLUME | PAGE |
|--|--------|------|
| Barry Lee Brubaker & Sandra Brubaker | 340 | 747 |
| David L Miller & Linda W Miller | 378 | 549 |
| Johnny M Howard & Doris Howard | 312 | 449 |
| Michael L Moats & Carolyn Reed Moats | 383 | 35 |
| Charles W Davis & Jane H Davis | 384 | 318 |
| James L Dill & Wayne W Dill | 368 | 819 |
| Mark F Chmelar & Gail A Chmelar | 439 | 991 |
| Carl E Hendricks & Mary Lynn Hendricks | 355 | 335 |

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

BOOK 031 PAGE 809

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JUN 25 AM 9:17
JUDGE OF PROBATE

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,
WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Asst. Secretary on this the 24th day of June, 1985.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard
Its Asst. Vice-President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B Bernhard, whose name as Asst. Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of June, 1985.

BY Kimberly Chohan
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 7, 1986