

## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 018 on page 54 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 1017, Riverchase Country Club, 17th Addition, Shelby County, Ala.

BOOK 031 PAGE 838

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JUN 25 AM 10:34

*Thomas A. Lawrence Jr.*  
JUDGE OF PROBATE

## RECORDING FEES

Mortgage Tax	\$	
Deed Tax		
Mineral Tax		
Recording Fee		<u>2.50</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>3.50</u>

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Jane M. Martin, its Asst. V. P. Loan Adm., and attested and its corporate seal affixed by Russell Rasco, its Asst. Branch Manager, each of whom is thereunto duly authorized this 24<sup>th</sup> day of

June, 1985.

ATTEST:

*Russell Rasco*  
Asst. Branch Manager

SHELBY STATE BANK,

By

Its

*Jane M. Martin*  
Asst. V. P. Loan Adm.STATE OF ALABAMA)  
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jane M. Martin, whose name as Asst. V. P. Loan Adm. of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 24<sup>th</sup> day of June, 1985.

*Barry James Cobb*  
NOTARY PUBLIC  
*my Commission expires 6-15-87*