| | | | (Nam | Route 1, Box 2284 | <u> 10rea Knapp</u> 143 |
|-----------------------|--|---|----------------------------|--|----------------------------|
| This instru | iment was prepared by | | (Addı | ress) She roy, Arabana 55 | 1-1-0 |
| (Name) | Wallace, Ellis, | Head & Fowler, Att | orneys | | |
| (Address) | Columbiana, Alak | раша 35051 | <u> </u> | | |
| | | | LE INSURANCE CO | RPORATION, Birmingham, Alabama | |
| STATE 0 | F ALABAMA } | KNOW ALL MEN BY T | HESE PRESEN | its. | |
| | SHELBY COUNTY | | | | |
| That in co | nsideration ofTWELVE_THO | USAND AND NO/100 (\$ | 12,000.00) | <u>.</u> | DOLLARS |
| to the und | lersigned grantor or grantors in h | and paid by the GRANTEES he | erein, the receipt | whereof is acknowledged, we, | |
| | Ricky David Arnold, | an unmarried man | | | |
| (herein re | ferred to as grantors) do grant, ba | rgain, sell and convey unto | | | |
| 1 | Marvin Knapp and wif | e, Mildred Knapp | | • | |
| (herein re | ferred to as GRANTEES) as joint | tenants, with right of survivor | ship, the followin | ng described real estate situated in | i |
| | Shelby | <u></u> | County, Alabam | na to-wit: | |
| | | | | | _ |
| | Lot 3, according to Probate Office of Sh | the Map of "Lacoosa | a Acres" as ma in Mao E | s recorded in the Book 6. page 45. | • . |
| | | | | | |
| | SUBJECT to set back subdivision. | lines and restrict | ions as she | own on map or said | |
| | SUBJECT to Protective Covenants for said Lacoosa Acres as recorded in Misc. Book 11, page 106 in said Probate Office, and subject to any | | | | |
| PIGE 652 | in Misc. Book 11, pa other easements and | age 106 in said Pro rights of way of r | bate Uffic ecord. | e, and subject to any | |
| 93 | Octiet, eggements áno | rights of may or | | | |
| 35 | *** | the eductowom tax | oc on said | (property which will | |
| 31 | become due and paya | ble on October 1, 1 | 1985. | i property which will | |
| 0 | | STATE OF ALA, SHELDY CO. | | | |
| 30 | 444 | I CERTIFY THIS NSTRUMENT WAS FILTE | Deed | 1200 Rec 250 | • |
| € | | | | Pac 250 | |
| | ı | 985 JUN 24 AM 10: 50 | , | And. | |
| | نبرس | JUDGE OF PROPRIE | !. | 1530 | |
| | | JUDGE OF PROPRIE | | • | |
| | | | | | · • !* } atm |
| 43 | | vance that (unless the inint te | nancy hereby cr | of survivorship, their heirs and assi- eated is severed or terminated dur- eat in fee simple shall need to the si- | TIME the lorne man at |
| the gran if one do | ntees herein) in the event one grames not survive the other, then th | ntee herein survives the other, e heirs and assigns of the grant | ees herein shall t | ake as tenants in common. | |
| An | d I (we) do for myself (ourselves) | and for my (our) heirs, execute | ors, and administ | trators covenant with the said GR. are free from all encumbrances, ur | HITOOD CALLOS |
| - L 4 | hat I loved have a good right to se | all and convey the same as alor | resaid: that i iwe | e) will and my (our) heirs, executor er, against the lawful claims of all pe | 19 Mile Ballitille |
| snan wa | Francand detend the same to the | ,214 6144411 2220, 411012 110110 1101 | | | - 4th |
| IN | WITNESS WHEREOF,I | have hereunto set | п <u>у</u> | hand(s) and seal(s), this | - |
| day of_ | June | , 1985 | | | |
| WITN | ESS: | | | 1 · 1 Da -11 | 2 11 |
| | | (Seal) | _ | Ricky/David Arnold) | male (Sea |
| | | (Seal) | | | (Sea |
| | | | | | (Sea |
| | | (Seal) | · | | |

是是所以在社会的原理。在一个时间的一个时间的一个时间的对象的,并不是一个时间,这是一个时间,这种是一个时间的一个时间,这个时间的一个时间的一个时间的一种的一种的

STATE OF ALABAMA SHELBY COUNTY 5 the undersigned i,
he
wh
on
on Ricky David Arnold, an unmarried man hereby certify that _ _____ signed to the foregoing conveyance, and who___ whose name __iS_ executed the same voluntarily he on this day, that, being informed of the contents of the conveyance on the day the same bears date. June day of Given under my hand and official seal this. ary Public.