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This instrument was prepared by

(Name) DOUGLAS L. KEY, ATTORNEY AT LAW
2100 llth Avenue North
(Address) Birmingham, Alabama 35234

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

LEON E. GILHAM, JR. AND WIFE, MAY HENSON GILHAM

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

APCO EMPLOYEES CREDIT UNION

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

LEON E. GILHAM, JR. AND WIFE, MAY HENSON GILHAM

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 7, Block 3, according to the amended map of Woodford as recorded in Map Book 8, page 51 A, B, C & D in the Probate Office of Shelby County, Alabama.

## NON ASSUMPTION AND TRANSFER CLAUSE:

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein.

THIS IS A PURCHASE MONEY MORTGAGE.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forwer; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or usessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornade for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgager, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity. or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving twenty-one days' notice, by publishing once a weck for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned

,	being informed of for and as the act	f the contents of of said corporation	such conveyance, he, as	who is known to me, acknowle such officer and with full auth day of	ority, executed t	e, on this day that, the same voluntarily  19, Notary Public
			_			an.
	I, heroby certify that	t	COUNTY	, a Notary Public in	and for said Co	ounty, in said State,
BOOK		ny hand and offici		day of June J. De	yhen	, 1985 Notary Public.
- 1	whose name S Alligned to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.					
• • • •		dersigned LLEON E. G	ILHAM, JR. AND	, a Notary Public in WIFE MAY HENSON GI		unty, in said State,
781	THE STATE of " JEFFERSON"	ALABAMA, 2 OF FROBATE	COUNTY			
	1985 JUN	24 PH 3: 45	6.00	****************************		(SEAL)
	I CER	ALA, SHELBY CO. TIFY THIS NO WAS FILED	Rac .500	LEON E. GILHAM. MAY HENSON GILHA	m/Lul	(SEAL) (SEAL)
			ure S and seal, this	21 Lay of June	1	, <b>19</b> 85
1	IN WITNESS	WHEREOF THE	undersigned LEON E.	GILHAM, JR. AND W	ITPE. MAY	HENSON GILHAM

317 NORTH 20th STREET LAND TITLE COMPAN