

This instrument was prepared by Vivian T. Langston
P. O. Box 10726, Birmingham, AL 35202

MCS# 844800

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____ Shelby Riverchase Company, Inc., a corporation

which said mortgage was recorded in the Office of the Judge of Probate of _____ Shelby _____ County, Alabama _____, in _____ Real _____ Book No. _____ 450 _____, Page No. 145 _____, and the undersigned does further hereby release and satisfy said mortgage.

Lot 28, according to Wildewood Village Third Addition, as recorded in Map Book 8, Page 145, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 19th day of _____ June _____, 19 85 _____.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston
Assistant Vice President

ATTEST:

Ruby C. Herrington
Ruby C. Herrington, Assistant Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUN 24 PM 3:42

JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____ Vivian T. Langston _____ whose name as Assistant Vice President _____ of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 19th day of _____ June _____ 19 85 _____.

Margie L. Bryant
NOTARY PUBLIC

Commission Expires: 10/07/88

F-441

Alan Spiller