

3850

RELEASE OF MORTGAGE AND ASSIGNMENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SouthTrust Bank of Al. a banking corporation, is the owner and holder of that certain real estate mortgage filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Book 24 Page 887-8 and the debt secured thereby, and the said SouthTrust Bank of Al. N.A. does hereby acknowledge receipt of payment in full of the indebtedness secured by the above described real estate mortgage which was made and executed by Lucille Vines Kirkland and AKA Lucille Vines, and which said mortgage and the debt secured thereby was assigned, set over and transferred to said SouthTrust Bank of Al. N.A. by instrument filed for record Book 24 Page 887-8 in the Probate Office aforesaid, and the undersigned SouthTrust Bank of Al. N.A. does by these presents expressly release and satisfy said mortgage in full.

The undersigned SouthTrust Bank of Al. N.A. does further make constitute and appoint Judge of Probate, Shelby County, Alabama, its true and lawful attorney for and in its name, place and stead to satisfy said mortgage on the margin of the record thereof.

IN WITNESS WHEREOF, the undersigned SouthTrust Bank of Al. N.A. has caused this instrument to be executed on this 11th day of June 1985 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec. 250
100
350

ATTEST:

1985 JUN 24 PM 1:06

SouthTrust Bank of Al. N.A.
A Banking Corporation

BY Janice G. Stewart
Its Asst. Vice-President

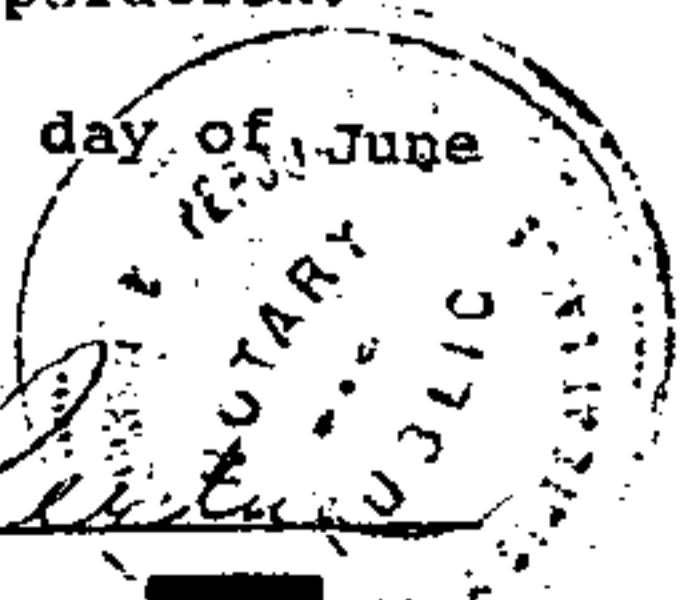
BY [Signature]
Its Judge of Probate

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned notary public in and for the State and County aforesaid, hereby certify that Janice G. Stewart whose name as Asst. Vice-President of SouthTrust Bank of Al. N.A. a banking corporation, is signed to the foregoing instrument, and who is known to me, the foregoing instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11th day of June 19 85.



Prepared by Anita B. Williams, Real Estate Clerk

My Commission Expires November 15, 1985

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