850000 MCS#

STATE OF

ALABAMA

This instrument was prepared by

P. O. Box 10726, Birmingham, AL 35202

**JEFFERSON** COUNTY OF

## FULL SATISFACTION OF RECORDED LIEN

Dean Construction Co., Inc.	·
which said mortgage was recorded in the Off Shelby County, Alabama	, in Real Book No.
nelease and satisfy said mortgage.	, and the undersigned does further hereby
Lot 68, according to the Survey of Meadow	Brook, 12th Sector, as
recorded in Map Book 9, page 27 in the Pro	bate Office of Shelby
County, Alabama	
IN WITNESS WHEREOF, the undersigned, I	MORTGAGE CORPORATION OF THE SOUTH,
FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPA	ANY, INC., has caused these presents to
be executed this 14th day oflune	, 19_85
ł	
·	MORTGAGE CORPORATION OF THE SOUTH
	By: Handelle
A CONTRACTOR OF THE PARTY OF TH	Vivian T. Langston
	Assistant Vice President
ATTEST:	
District The	^7:~~
Ruby C. Herrington, Assistant Secretary	INSTRUMENT THIS Pac. 250
	MOS non-
	1985 JUN 24 AM 11: 05 - 350
STATE OF ALABAMA	- January Company
JEFFERSON COUNTY	JUDGE TE FRANKE
	· •
T the undersioned Notary Dublic in	and for said County in said State, hereby
, _	<del>-</del>
certify that <u>Vivian T. Langston</u> of Mortgage Corp	oration of the South, a corporation, is
signed to the foregoing instrument, acknow being informed of the contents of the inst	
authority, executed the same voluntarily f	
Given under my hand and Official Seal	
	1
	Message & Bugant NOTARY PUBLIC
	WIARI PUDMIC
	- · · - 32 \ 10100

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE COPPORATION OF

THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full

payment of the indebtedness secured by that certain mortgage executed by

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