

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_

Jack A. Harris

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 019, Page No. 372, and the undersigned does further hereby release and satisfy said mortgage.

Lot 46, in Block 1, according to the map of First Addition to Selkirk, a subdivision of Inverness, Phase IV, as recorded in Map Book 7, page 149 in the Probate Office of Shelby County, Alabama

031 PAGE 689  
BOOK

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 19th day of June, 19 85.

✓ MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston

Vivian T. Langston  
Assistant Vice President

Ruby C. Herrington  
Ruby C. Herrington, Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 19th day of June, 19 85.

Margie R. Bryant  
NOTARY PUBLIC

Commission Expires: 10/07/88

