

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Robert D. Cardwell and wife, Annette G. Cardwell and Henry G. Cardwell and wife, Ann E. Cardwell did heretofore execute a mortgage to City National Bank of Birmingham

which said mortgage is recorded in Volume 317 Page 592, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said mortgage from the mortgagee, transfer of which is recorded in Volume 271, Page 353 in the Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 18th day of June, 1985.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUN 21 AM 11:23

STATE OF ALABAMA
JEFFERSON COUNTY

Rec. 250
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550

By

Louie A. Williams, Jr.
Its Senior Vice President

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Louie A. Williams, Jr., whose name as Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of June, 1985.

Notary Public

This instrument was prepared by Betty Hubbard of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.

City Federal Savings and Loan Association
2030 2nd Avenue North
Birmingham, Alabama 35203