

SEND TAX NOTICE TO:

(Name) Sara Lou Connell

(Address) #5 Country Club Drive  
Leeds, Alabama 35094

3737

This instrument was prepared by  
(Name) WALLACE, ELLIS, HEAD & FOWLER  
(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Luther P. Armstrong, a widower

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Sara Lou Connell

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by grantor herein for the purpose of identification.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 21st day of June, 19 85.

(Seal)

Luther P. Armstrong  
Luther P. Armstrong (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Luther P. Armstrong, a widower whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of June, A. D., 19 85

#5 Country Club  
Leeds, Ala - 35094

Dorothy Jackson  
Notary Public

## EXHIBIT "A"

## PARCEL "A"

Shelby County

I, M. D. Arrington, a registered Land Surveyor and Engineer of Birmingham, Alabama, hereby certify the foregoing to be a true and correct map or plat of part of the NW 1/4 of the NW 1/4 of Section 23, T. 17 S., R. 1 E., described as follows: Commence at the SW corner of said 1/4 - 1/4 section and run East along the South line of said 1/4 - 1/4 section 281.50 ft. to the point of beginning of the Parcel of land herein described; thence continue running East along said 1/4 - 1/4 line 376.20 ft.; thence turn 99° 45' left and run northerly 444.40 ft.; thence turn 68° 25' left and run northwesterly 182.28 ft. to the southeasterly R.O.W. of a public street; thence turn 42° 45' left and run southwesterly along said R.O.W. 210.00 ft.; thence turn 19° 37' left and along said R.O.W. 24.30 ft.; thence 19° 53' right and along said R.O.W. 56.40 ft.; thence 11° 47' right and along said R.O.W. 52.35 ft.; thence 25° 10' right and along said R.O.W. 38.10 ft.; thence 38° 43' left and southwesterly 42.25 ft.; thence turn 88° 02' left and run southeasterly 169.50 ft.; thence turn 7° 45' left and run 206.52 ft. to the point of beginning.

According to my survey this the 13th day of February 1984.

*M. D. Arrington*

M. D. Arrington

Reg. No. 10686

Phone 853-2275

## "PARCEL B"

State of Alabama  
Shelby County

I, M. D. Arrington, a registered Land Surveyor and Engineer of Birmingham, Alabama, hereby certify the foregoing to be a true and correct map or plat of part of the NW 1/4 of the NW 1/4 of Section 23, T. 17 S., R. 1 E., described as follows: Commence at the SW corner of said 1/4 - 1/4 section and run North along the West line of said 1/4 - 1/4 section 252.20 ft. to the point of beginning of the parcel of land herein described; thence continue running North along said 1/4 - 1/4 line 287.70 ft.; thence turn 49° 10' right and run northeasterly 354.60 ft.; thence turn 97° 34' right and run 293.0 ft to a point on the northwesterly R.O.W. of a public street; thence turn 92° 10' right and run southwesterly along said street R.O.W. 257.0 ft.; thence 19° 37' left and along said R.O.W. 24.30 ft.; thence 19° 53' right and along said R.O.W. 45.06 ft.; thence 11° 47' right and along said R.O.W. 39.00 ft.; thence 25° 10' right and along said R.O.W. 28.75 ft.; thence turn 90° 00' left and run southerly 40.00 ft.; thence turn 51° 17' right and run southwesterly 42.25 ft.; thence turn 5° 59' left and run 51.80 ft. to the point of beginning.

According to my survey this the 13th day of February, 1984

*M. D. Arrington*

M. D. Arrington

Reg. No. 10686

Phone 853-2275

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JUN 21 AM 9:42

*Thomas A. Arrington, Jr.*  
JUDGE OF PROBATE

SIGNED FOR IDENTIFICATION:

*Luther P. Armstrong*

Luther P. Armstrong

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ded .50  
Res 5.00  
Fed 1.00  
6.50