

3663

This instrument was prepared by:  
Mike T. Atchison,  
Attorney at Law  
Post Office Box 822  
Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER, does hereby release the hereinafter particularly described property from the mortgage from MARTIN M. MULLER, A SINGLE MAN, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER, dated JANUARY 3, 1978, and recorded in Mortgage Book 373, Page 168, and also that certain mortgage recorded in Mortgage Book 356, Page 717, in the Probate Office of Shelby County, Alabama.

A tract of land situated in the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama and run West along the North line of said Section 1161.94 feet to point of beginning; thence continue West along last described course 359.28 feet; thence left 93 deg. 04' 44" and run Southerly 479.25 feet; thence left 90 deg. 00' and run Northeasterly 358.77 feet; thence left 90 deg. 00' and run Northerly 460.05 feet to point of beginning.

According to survey of W. M. Varnon, Reg. No. 9324, dated April 10, 1985.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER has caused these presents to be executed this 17 day of June, 1985.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF JASPER

Thomas L. Shen  
SECRETARY

Edward A. Davidson  
ASSISTANT VICE-PRESIDENT

STATE OF ALABAMA)  
COUNTY OF WALKER

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Edward A. Davidson whose name as ASSISTANT-VP of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17 day of June, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JUN 20 AM 10:18

Thomas A. Davidson, Jr.  
JUDGE OF PROBATE

My Commission Expires December 16, 1985

Notary Public



Rec. 250  
Ind. 200  
750

✓ Jack A