3653

THE STATE OF ALABAMA, SHELBY SHELBY County.

Know All Men By These Presents

That we JAMES MICHA OF HARTFORD CONN AS S		PRINCIPAL	AND AETNA	A CASUALTY	AMD SOKETT	
re held and firmly bound unt						
e made and done, we bind ours	elves, our beirs,	executors, a	dministrato	rs and assig	ns, firmly by	
nd we hereby walve our right. Sealed with our seals, an	d dated this	8rh	day of _	June	, i, i	
The condition of the abo	ve obligation, T	hat whereas	the above		•	POINTED
JAMES MICHAEL PALM NOTARY P			<u> </u>	was	duly API	OINIED
to the office of STATE AT		on the	8th	day of	June	: for
term of four years fr				,		
in Precinct No.	_ in and for sai	d County.				
Now, if the said	Jar	nes Michae	1 Palmore	shal	l faithfully	perform and
charge all the duties of sat					bove obligati	ion to be vo
otherwise to remain in full				\ .		21
Para de la companya d			4	James	m las	, di
STATE OF ALL	A CHELBY COL EV TIPE		\ X	1	S	200
T CERT.			4	AFTNA, GOS	S	(L
1095 IIIM 2	O AH 9: 48		k	Relly	Elizabeth Star	- 100 L
•			ĞÍ	RALD L. Yo	ing KONH	
- Line Co	Land Company		ATTORN	EA IN ECC.	- '(.\) -	<u> </u>
Taken and approved this	2014 day o	t	VE	. <u>.</u>	19	ell serrer
				Thomas a	Somewhen, &	يا
•					Judge of F	robate.
THE STATE OF A		OAT	H OF O	FFICE		<u> 12 </u>
I. JAMES MICHAEL tution of the United States thereof; and that I will fato enter, to the best of my Subscribed and sworn to the second sworn to th	and the constitation ithfully and hone ability. So hel	estly disch p me God.	e State of	Alabama, so 1		tinue & cit
day of Juan	7. De mest	>	· (())	James	n. la	man
70 70 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	170 (45)	, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		<u> </u>		
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