

This instrument was prepared by Stephen T. Whittle, an employee of Service Corporation of Alabama, 2222 2nd Avenue North, Birmingham, Alabama, 35203.

### PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Service Corporation of Alabama, FOR AND IN CONSIDERATION of the sum of \$7,500.00, the receipt of which is hereby acknowledged, the undersigned Service Corporation of Alabama does hereby release and discharge the following described property, viz:

A parcel of land being Lot 4, and a Part of Lot 5 Brookline, as recorded in Map Book 9, Page 28, in the office of Probate Judge, Shelby County, Alabama, being more particularly described and follows:

Lot 4 Brookline and A part of Lot 5 described as follows:  
Begin at the Northwest corner of said Lot 5; thence in a southeasterly direction along and with the line dividing Lots 4 and 5 155.25 feet to a point on Brook Forest Circle; thence with a deflection of 165°32'55" left, 55.94 feet to a point; thence with a deflection of 22°19'21" left, 102.02 feet to the point of beginning,

from the lien and operation of that certain mortgage executed by Brook Line, an Alabama General Partnership to Service Corporation of Alabama under date of August 19, 1982, which said mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 422, Page 727.

It is understood and agreed that this release shall not alter, affect, or impair the lien of said mortgage as to the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, Service Corporation of Alabama has caused these presents to be executed this 29 day of MAY, 1985.

BY Stephen T. Whittle  
ITS VICE-PRESIDENT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JUN 20 AM 11:06

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

ATTEST:

Bellie A. Meredith  
Assistant Secretary  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Yeresa G. McLaughly, a Notary Public in and for the said County, in said State, hereby certify that Stephen T. Whittle, whose name as Vice President of Service Corporation of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation of the day the same bears date.

Given under my hand and seal this the 29<sup>th</sup> day of May, 1985/

Service Corporation of Alabama  
Subsidiary of City Federal Savings and Loan Association

Suite 518 City Federal Building  
2026 2nd Avenue, North  
Birmingham, Alabama 35203

Yeresa G. McLaughly  
NOTARY PUBLIC

NOTARY  
STATE OF ALA.