

469857



Job No. 1700-00-00075-5-00

3684

STATE OF ALABAMA.

S.16 T.19S R.1W

County of Shelby
(We) William C. Wright & WIFE, Willie Mae Wright

as grantor(s)

for and in consideration of the sum of ONE & NO/100

1.00 Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 1 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID FORTY THENCE RUN NORTH ALONG SAID WEST LINE 161 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SAME COURSE 459 FEET; THENCE RIGHT 90°00' AND RUN 210 FEET; THENCE RIGHT 90°00' AND RUN 459 FEET; THENCE RIGHT 90°00' AND RUN 210 FEET TO THE POINT OF BEGINNING.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

To be run on property line of A & B only

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal S, this 22ND day of April, 19 85

WITNESS:

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Brandi Bowen

William C. Wright (Seal)
Willie Mae Wright (Seal)
(Seal)
(Seal)

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STATE OF Alabama
County of Shelby

I, Don D. Bailey, Notary Public State at Large in and for said County in said State, hereby certify that William C. Wright & Wife, Willie Mae Wright

whose name SARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 22nd day of MAY, 1985
Don D. Bailey
Notary Public State at Large

Parcel No. 469857

Line _____

THE STATE OF ALABAMA

County _____

DISTRIBUTION LINE EASEMENT

FROM _____

TO _____

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ and examined.

Page _____

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1985 JUN 20 PH 1:07

Deed .50
Rec 5.00
Ind 1.00

6.50

STATE OF _____
County of _____

I, _____, in and for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

P.O. Box 503
LABASTER, AL. 35007